\*\*\* MUW PRES OFF

### BOARD OF TRUSTEES OF STATE INSTITUTIONS OF HIGHER LEARNING STATE OF MISSISSIPPI

ON-CAMPUS AND OFF-CAMPUS HEADCOUNT ENROLLMENT AND FULL-TIME EQUIVALENT FIRST REGULAR SESSION, 1993-94

|                                     |              | Head         | dcount |                      | Full-time Equivalent |        |          |        |                               |  |
|-------------------------------------|--------------|--------------|--------|----------------------|----------------------|--------|----------|--------|-------------------------------|--|
| Institution                         | Full<br>Time | Part<br>Time | Total  | Percent<br>Part time | Lower                | Upper  | Graduate |        | F.T.E. Percen<br>of Headcount |  |
| Alcorn State University             | 2,371        | 341          | 2,712  | 12.6%                | 1,385                | 1,208  | 78       | 2,671  | 98.5%                         |  |
| Delta State University              | 3,018        | 883          | 3,906  | 22.7%                | 1,522                | 1,527  | 271      | 3,320  | 85.0%                         |  |
| Jackson State University            | 5,088        | 1,258        | 6,346  | 19.8%                | 2,561                | 2,474  | 477      | 5,512  | 86.9%                         |  |
| Mississippi State University        | 11,639       | 2,819        | 14,458 | 19.5%                | 3,862                | 6,606  | 1,797    | 12,265 | 84.8%                         |  |
| Mississippi University for Women    | 1,606        | 1,258        | 2,864  | 43.9%                | 929                  | 1,008  | 68       | 2,005  | 70.0%                         |  |
| Mississippi Valley State University | 2,130        | 199          | 2,329  | 8.5%                 | 1,408                | 874    | 17       | 2,299  | 98.7%                         |  |
| University of Mississippi           | 9,208        | 1,512        | 10,720 | 14.13                | 3,466                | 4,270  | 1,892    | 9,628  | 89.8%                         |  |
| University of Southern Mississippi  | 9,899        | 3,035        | 12,934 | 23.5%                | 2,881                | 6,753  | 1,524    | 11,158 | 86.3%                         |  |
| Total                               | 44,959       | 11,310       | 56,269 | 20.1%                | 18,014               | 24,720 | 6,124    | 48,858 | 86.8%                         |  |

| Post-It* brand fax transmitta |                   |
|-------------------------------|-------------------|
| " JIM PRATER                  | From SUBAN SILVEL |
| co. muw                       | Co. THL           |
| Dept. IL                      | Phone #982-6702   |
| Fax#329-7297                  | Fax# 982-6129     |

### TABLE OF CONTENTS

### **ENROLLMENTS 1993-94 FIRST REGULAR SESSION**

| Total Headcount Enrollment   |
|--|
| On-Campus and Off-Campus Headcount Enrollment, By Level  |
| <u>On-Campus</u>   |
| Headcount Enrollment, By Level Headcount and Full-Time Equivalent (FTE) Enrollment Headcount Enrollment, By Ethnicity, By Sex and By Resident and Non-Resident Headcount Enrollment, By Students' Origin Headcount Enrollment, By Out-of-State Students' Residence Headcount Enrollment, By Program Category Graduate Headcount Enrollment, By Degree Program Levels, Full-Time and Part-Time Graduate Headcount Enrollment, By Program Category and By Level Location of Students, By Counties for Residents of Mississippi |
| Off-Campus   |
| Headcount and Full-Time Equivalent (FTE) Enrollment Headcount Enrollment, By Ethnicity, By Sex and By Resident and Non-Resident Headcount Enrollment, By Program Category Graduate Headcount Enrollment, By Degree Level Graduate Headcount Enrollment, By Program Category  |
| Other Locations  |
| Enrollees in Extension Classes, By Academic Field and Level  |
| University of Mississippi Medical Center   |
| Headcount Enrollment, By Program Category and Level 5  |
| Faculty Characteristics  |
| Profile of University Personnel with Faculty Rank  |

# TOTAL HEADCOUNT ENROLLMENT

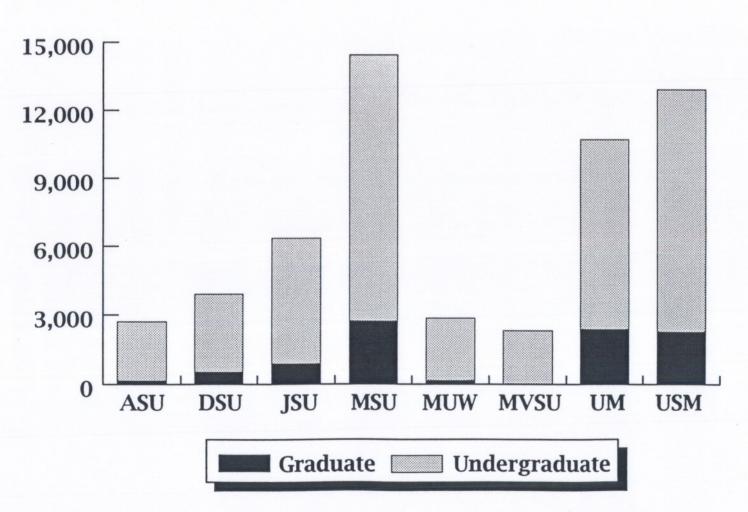
### ON-CAMPUS AND OFF-CAMPUS HEADCOUNT ENROLLMENT, BY LEVEL FIRST REGULAR SESSION, 1993-94

| Institution                         | Freshman | Sophomore | Junior | Senior | Total<br><u>Undergraduate</u> | Graduate | Total  |
|-------------------------------------|----------|-----------|--------|--------|-------------------------------|----------|--------|
| Alcorn State University             | 854      | 529       | 532    | 646    | 2,561                         | 151      | 2,712  |
| Delta State University              | 1,329    | 424       | 557    | 1,061  | 3,371                         | 535      | 3,906  |
| Jackson State University            | 1,803    | 986       | 1,099  | 1,533  | 5,421                         | 925      | 6,346  |
| Mississippi State University        | 2,296    | 1,912     | 3,024  | 4,492  | 11,724                        | 2,734    | 14,458 |
| Mississippi University for Women    | 840      | 373       | 526    | 949    | 2,688                         | 176      | 2,864  |
| Mississippi Valley State University | 829      | 604       | 440    | 431    | 2,304                         | 25       | 2,329  |
| University of Mississippi           | 2,154    | 1,535     | 1,969  | 2,671  | 8,329                         | 2,391    | 10,720 |
| Univ. of Mississippi Medical Center | 80       | 0         | 332    | 190    | 602                           | 1,129    | 1,731  |
| University of Southern Mississippi  | 1,580    | 1,385     | 2,784  | 4,896  | 10,645                        | 2,289    | 12,934 |
| Total                               | 11,765   | 7,748     | 11,263 | 16,869 | 47,645                        | 10,355   | 58,000 |

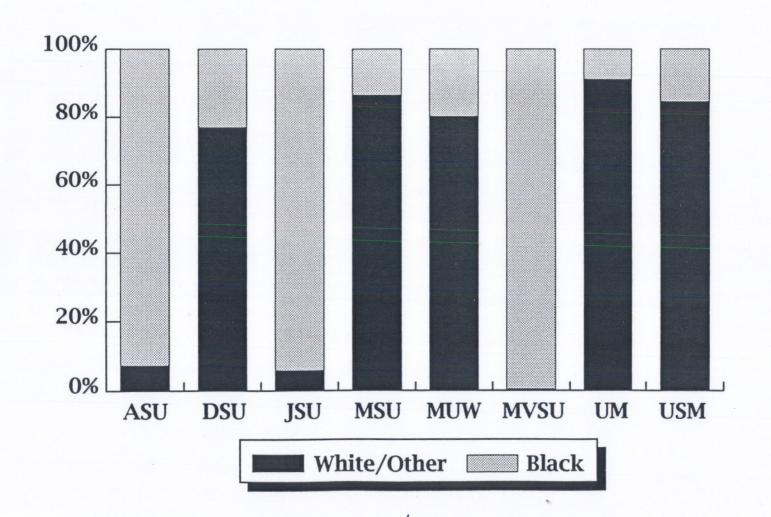
### ON-CAMPUS AND OFF-CAMPUS HEADCOUNT ENROLLMENT, BY ETHNICITY, BY SEX AND BY RESIDENT AND NON-RESIDENT FIRST REGULAR SESSION, 1993-94

| Institution                         | Total  | White  | Black        | Other        | Men    | Women  | Resident E | Non-<br>Resident |
|-------------------------------------|--------|--------|--------------|--------------|--------|--------|------------|------------------|
| Alcorn State University             | 2,712  | 179    | 2,513        | 20           | 1,015  | 1,697  | 2,336      | 376              |
| Delta State University              | 3,906  | 2,966  | 897          | 43           | 1,645  | 2,261  | 3,656      | 250              |
| Jackson State University            | 6,346  | 223    | 5,970        | 153          | 2,645  | 3,701  | 4,531      | 1,815            |
| Mississippi State University        | 14,458 | 11,427 | 1,949        | 1,082        | 8,460  | 5,998  | 11,007     | 3,451            |
| Mississippi University for Women    | 2,864  | 2,253  | 3 17, 567 10 | 7.7% 44 1.5% | 588    | 2,276  | 2,647      | 217              |
| Mississippi Valley State University | 2,329  | 5      | 2,319        | 5            | 989    | 1,340  | 1,997      | 332              |
| University of Mississippi           | 10,720 | 9,029  | 952          | 739          | 5,407  | 5,313  | 6,568      | 4,152            |
| Univ. of Mississippi Medical Center | 1,731  | 1,473  | 138          | 120          | 842    | 889    | 1,484      | 247              |
| University of Southern Mississippi  | 12,934 | 10,419 | 1,988        | 527          | 5,549  | 7,385  | 10,743     | 2,191            |
| Total                               | 58,000 | 37,974 | 17,293       | 2,733        | 27,140 | 30,860 | 44,969     | 13,031           |

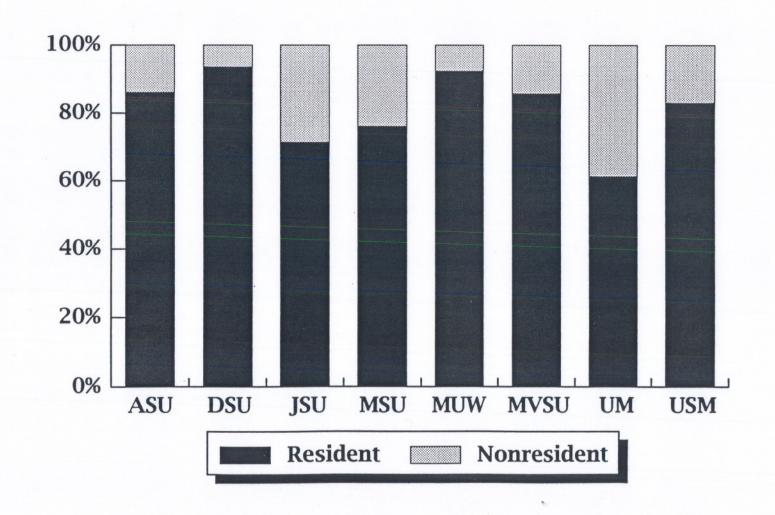
### HEADCOUNT ENROLLMENT GRADUATE & UNDERGRADUATE FALL TERM 1993



### HEADCOUNT ENROLLMENT BY ETHNICITY FALL TERM 1993



### HEADCOUNT ENROLLMENT RESIDENT & NONRESIDENT FALL TERM 1993



## ON-CAMPUS

### ON-CAMPUS HEADCOUNT ENROLLMENT, BY LEVEL FIRST REGULAR SESSION, 1993-94

| Institution                         | Freshman | Sophomore | Junior | Senior | Total<br>Undergraduate | Graduate | Total  |
|-------------------------------------|----------|-----------|--------|--------|------------------------|----------|--------|
| Alcorn State University             | 854      | 529       | 532    | 646    | 2,561                  | 151      | 2,712  |
| Delta State University              | 1,311    | 417       | 551    | 1,053  | 3,332                  | 509      | 3,841  |
| Jackson State University            | 1,781    | 986       | 1,091  | 1,519  | 5,377                  | 822      | 6,199  |
| Mississippi State University*       | 2,283    | 1,901     | 2,860  | 4,218  | 11,262                 | 2,389    | 13,651 |
| Mississippi University for Women    | 825      | 363       | 468    | 839    | 2,495                  | 174      | 2,669  |
| Mississippi Valley State University | 829      | 604       | 440    | 431    | 2,304                  | 25       | 2,329  |
| University of Mississippi**         | 2,129    | 1,535     | 1,889  | 2,604  | .8,157                 | 2,212    | 10,369 |
| University of Southern Mississippi  | 1,580    | 1,385     | 2,468  | 4,172  | 9,605                  | 1,882    | 11,487 |
| Total                               | 11,592   | 7,720     | 10,299 | 15,482 | 45,093                 | 8,164    | 53,257 |

<sup>\*</sup> Includes Veterinary students. \*\* Excludes Medical School located in Jackson. Includes Law School, fifth-year Pharmacy, and fifth-year Engineering enrollments.

### ON-CAMPUS HEADCOUNT ENROLLMENT AND FULL-TIME EQUIVALENT FIRST REGULAR SESSION, 1993-94

|                                     |        | Head  | dcount |           | Full-Time Equivalent |        |          |              |                |  |  |
|-------------------------------------|--------|-------|--------|-----------|----------------------|--------|----------|--------------|----------------|--|--|
|                                     | Full   | Part  |        | Percent   |                      |        |          | 1            | F.T.E. Percent |  |  |
| Institution                         | Time   | Time  | Total  | Part-Time | Lower                | Upper  | Graduate | <u>Total</u> | of Headcount   |  |  |
| Alcorn State University             | 2,371  | 341   | 2,712  | 12.6%     | 1,385                | 1,208  | 78       | 2,671        | 98.5%          |  |  |
| Delta State University              | 3,014  | 827   | 3,841  | 21.5%     | 1,513                | 1,522  | 263      | 3,298        | 85.9%          |  |  |
| Jackson State University            | 5,088  | 1,111 | 6,199  | 17.9%     | 2,556                | 2,468  | 453      | 5,477        | 88.4%          |  |  |
| Mississippi State University        | 11,432 | 2,219 | 13,651 | 16.3%     | 3,853                | 6,346  | 1,695    | 11,894       | 87.1%          |  |  |
| Mississippi University for Women    | 1,586  | 1,083 | 2,669  | 40.6%     | 919                  | 959    | 67       | 1,945        | 72.9%          |  |  |
| Mississippi Valley State University | 2,130  | 199   | 2,329  | 8.5%      | 1,408                | 874    | 17       | 2,299        | 98.7%          |  |  |
| University of Mississippi           | 9,203  | 1,166 | 10,369 | 11.2%     | 3,459                | 4,230  | 1,827    | 9,516        | 91.8%          |  |  |
| University of Southern Mississippi  | 9,487  | 2,000 | 11,487 | 17.4%     | 2,881                | 6,169  | 1,379    | 10,429       | 90.8%          |  |  |
| Total                               | 44,311 | 8,946 | 53,257 | 16.8%     | 17,974               | 23,776 | 5,779    | 47,529       | 89.2%          |  |  |

### ON-CAMPUS HEADCOUNT ENROLLMENT, BY ETHNICITY, BY SEX AND BY RESIDENT AND NON-RESIDENT FIRST REGULAR SESSION, 1993-94

| Institution                         | Total  | White  | Black  | Other | Men    | Women  | Resident Resident |     |
|-------------------------------------|--------|--------|--------|-------|--------|--------|-------------------|-----|
| Alcorn State University             | 2,712  | 179    | 2,513  | 20    | 1,015  | 1,697  | 2,336             | 376 |
| Delta State University              | 3,841  | 2,917  | 881    | 43    | 1,626  | 2,215  | 3,591 2           | 250 |
| Jackson State University            | 6,199  | 185    | 5,863  | 151   | 2,624  | 3,575  | 4,395 1,8         | 804 |
| Mississippi State University*       | 13,651 | 10,734 | 1,846  | 1,071 | 8,144  | 5,507  | 10,221 3,4        | 430 |
| Mississippi University for Women    | 2,669  | 2,097  | 530    | 42    | 542    | 2,127  | 2,463             | 206 |
| Mississippi Valley State University | 2,329  | 5      | 2,319  | 5     | 989    | 1,340  | 1,997             | 332 |
| University of Mississippi**         | 10,369 | 8,701  | 929    | 739   | 5,303  | 5,066  | 6,220 4,1         | 149 |
| University of Southern Mississippi  | 11,487 | 9,146  | 1,874  | 467   | 5,026  | 6,461  | 9,314 2,1         | 173 |
| Total                               | 53,257 | 33,964 | 16,755 | 2,538 | 25,269 | 27,988 | 40,537 12,7       | 720 |

<sup>\*</sup> Includes Veterinary students.

<sup>\*\*</sup> Excludes Medical School located in Jackson.
Includes Law School, fifth-year Pharmacy, and fifth-year Engineering enrollments.

### ON-CAMPUS HEADCOUNT ENROLLMENT, BY STUDENTS' ORIGIN FIRST REGULAR SESSION, 1993-94

| Institution                         | No. of<br>Students<br>from<br>Adjacent<br>Counties* | No. of<br>Students<br>from<br>In-state | No. of<br>Students<br>from Other<br>States | No. of<br>Students<br>from<br>Foreign<br>Countries | Total<br>On-Campus<br>Enrollment | Percent of In-state Students to Total On-Campus Enrollment | Percent of In-state Students from Adjacent Counties* |
|-------------------------------------|---|--|--|--|----------------------------------|--|--|
| Alcorn State University             | 736   | 2,336                                  | 371  | 5  | 2,712                            | 86.1%  | 31.5%  |
| Delta State University              | 2,144   | 3,591                                  | 226  | 24   | 3,841                            | 93.5%  | 59.7%  |
| Jackson State University            | 2,681   | 4,395                                  | 1,633                                      | 171  | 6,199                            | 70.9%  | 61.0%  |
| Mississippi State University        | 2,826   | 10,221                                 | 2,620                                      | 810  | 13,651                           | 74.9%  | 27.6%  |
| Mississippi University for Women    | 1,903   | 2,463                                  | 202  | 4  | 2,669                            | 92.3%  | 77.3%  |
| Mississippi Valley State University | 914   | 1,997                                  | 330  | 2  | 2,329                            | 85.7%  | 45.8%  |
| University of Mississippi           | 2,037   | 6,220                                  | 3,562                                      | 587  | 10,369                           | 60.0%  | 32.7%  |
| University of Southern Mississippi  | 3,590   | 9,314                                  | 1,844                                      | 329  | 11,487                           | 81.1%  | 38.5%  |
| Total                               | 16,831  | 40,537                                 | 10,788                                     | 1,932  | 53,257                           | 76.1%  | 41.5%  |

<sup>\*</sup>Includes the county where the institution is located, plus the adjacent counties.

### ON-CAMPUS HEADCOUNT ENROLLMENT BY OUT-OF-STATE STUDENTS' RESIDENCE FIRST REGULAR SESSION, 1993-94

|   | ASU   | DSU   | JSU   | MSU    | MUW   | MVSU  | <u>UM</u> | USM    | TOTAL  |                       |
|---|-------|-------|-------|--------|-------|-------|-----------|--------|--------|-----------------------|
| Total Enrollment  | 2,712 | 3,841 | 6,199 | 13,651 | 2,669 | 2,329 | 10,369    | 11,487 | 53,257 |                       |
| Total Non-resident  | 376   | 250   | 1,804 | 3,430  | 206   | 332   | 4,149     | 2,173  | 12,720 |                       |
| Non-resident Percent of   |       |       |       |        |       |       |           |        |        |                       |
| Total Enrollment  | 13.9% | 6.5%  | 29.1% | 25.1%  | 7.7%  | 14.3% | 40.0%     | 18.9%  | 23.9%  |                       |
| Non-residents from<br>SREB States   |       |       |       |        |       |       |           |        |        | Percent of Enrollment |
| Alabama   | 15    | 10    | 96    | 519    | 109   | 23    | 269       | 283    | 1,324  | 2.50%                 |
| Arkansas  | 3     | 38    | 42    | 114    | 3     | 10    | 218       | 17     | 445    | 0.80%                 |
| Florida   | 7     | 22    | 44    | 216    | 12    | 2     | 224       | 184    | 711    | 1.30%                 |
| Georgia   | 27    | 6     | 52    | 120    | 6     | 7     | 314       | 62     | 594    | 1.10%                 |
| Kentucky  | 2     | 1     | 5     | 60     | 0     | 2     | 112       | 13     | 195    | 0.40%                 |
| Louisiana   | 142   | 30    | 111   | 250    | 25    | 19    | 463       | 829    | 1,869  | 3.50%                 |
| Maryland  | 1     | 1     | 3     | 32     | 1     | 0     | 29        | 13     | 80     | 0.20%                 |
| North Carolina  | 0     | 4     | 3     | 29     | 0     | 0     | 39        | 10     | 85     | 0.20%                 |
| Oklahoma  | 0     | 1     | 20    | 18     | 0     | 1     | 20        | 12     | 72     | 0.10%                 |
| South Carolina  | 1     | 1     | 8     | 27     | 0     | 1     | 30        | 14     | 82     | 0.20%                 |
| Tennessee   | 23    | 49    | 95    | 386    | 18    | 59    | 731       | 45     | 1,406  | 2.60%                 |
| Texas   | 23    | 18    | 37    | 145    | 5     | 6     | 357       | 60     | 651    | 1.20%                 |
| Virginia  | 1     | 3     | 3     | 70     | 6     | 1     | 128       | 24     | 236    | 0.40%                 |
| West Virginia   | 1     | 0     | 0     | 9      | 0     | 0     | 5         | 0      | 15     | 0.00%                 |
| Total - SREB States   | 246   | 184   | 519   | 1,995  | 185   | 131   | 2,939     | 1,566  | 7,765  | 14.60%                |
| From Other U. S. States   | 125   | 42    | 1,114 | 625    | 17    | 199   | 623       | 278    | 3,023  | 5.70%                 |
| From Foreign Countries  | 5     | 24    | 171   | 810    | 4     | 2     | 587       | 329    | 1,932  | 3.60%                 |
| Foreign Countries  Represented (Some countries represented on more than one campus) | 5     | 7     | 31    | 79     | 3     | 2     | 57        | 54     | 238    |                       |

### ON-CAMPUS HEADCOUNT ENROLLMENT, BY PROGRAM CATEGORY FIRST REGULAR SESSION, 1993-94

| Six Digit CIP  |     |     |     |     |     |      |     |     |       |
|--|-----|-----|-----|-----|-----|------|-----|-----|-------|
| Program Category                                       | ASU | DSU | JSU | MSU | MUW | MVSU | UM  | USM | TOTAL |
|  |     |     |     |     |     |      |     |     |       |
| Accounting - 520301                                    | 125 | 164 | 366 | 578 | 132 | 0    | 516 | 545 | 2,426 |
| Administrative Assistant/Secretarial                   |     |     |     |     |     |      |     |     |       |
| Science, General - 520401                              | 8   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 8     |
| Adult and Continuing Education                         |     |     |     |     |     |      |     |     |       |
| Administration - 130403                                | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 11  | 11    |
| Advertising - 090201                                   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 78  | 78    |
| Aerospace, Aeronautical and                            |     |     |     |     |     |      |     |     |       |
| Astronautical Engineering                              |     |     |     |     |     |      |     |     |       |
| - 140201   | 0   | 0   | 0   | 157 | 0   | 0    | 0   | 0   | 157   |
| Agricultural Business and Management,                  |     |     |     |     |     |      |     |     |       |
| General - 010101                                       | 17  | 0   | 0   | 13  | 0   | 0    | 0   | 0   | 30    |
| Agricultural Business/Agribusiness                     |     |     | •   |     | •   |      |     | •   |       |
| Operations - 010102                                    | 0   | 0   | 0   | 78  | 0   | 0    | 0   | 0   | 78    |
| Agricultural Economics - 010103                        | 103 | 0   | 0   | 94  | 0   | 0    | 0   | 0   | 197   |
| Agricultural Engineering - 140301                      | 0   | 0   | 0   | 9   | 0   | 0    | 0   | 0   | 9     |
| Agricultural Teacher Education                         | 18  | 0   | 0   | 55  | 0   | 0    | 0   | 0   | 73    |
| (Vocational) - 131301                                  | 18  | 0   | U   | 55  | U   | U    | U   | U   | /3    |
| Agriculture/Agricultural Sciences,<br>General - 020101 | 20  | 0   | 0   | 72  | 0   | 0    | 0   | 0   | 92    |
| Agronomy and Crop Science - 020402                     | 12  | 0   | 0   | 159 | 0   | 0    | 0   | 0   | 171   |
| Aircraft Pilot and Navigator                           | 12  | U   | O   | 133 | 0   | 0    | O   | O   | 1/1   |
| (Professional) - 490102                                | 0   | 113 | 0   | 0   | 0   | 0    | 0   | 0   | 113   |
| American Studies/Civilization                          | O   | 113 | · · | 0   | O   | 0    | 0   | O   | 113   |
| - 050102   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 5   | 5     |
| Animal Sciences, General - 020201                      | 30  | 0   | 0   | 113 | 0   | 0    | 0   | 0   | 143   |
| Anthropology - 450201                                  | 0   | 0   | 0   | 34  | 0   | 0    | 36  | 55  | 125   |
| Applied Mathematics, General                           |     |     |     |     |     |      |     | 33  | 223   |
| - 270301   | 0   | 0   | 0   | 9   | 0   | 0    | 0   | 0   | 9     |
| Architectural Engineering Technology/                  |     |     |     |     |     |      |     |     |       |
| Technician - 150101                                    | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 142 | 142   |
| Architecture - 040201                                  | 0   | 0   | 0   | 263 | 0   | 0    | 0   | 0   | 263   |
| Area Studies, Other - 050199                           | 0   | 0   | 0   | 0   | 0   | 0    | 68  | 0   | 68    |
| Art History, Criticism and                             |     |     |     |     |     |      |     |     |       |
| Conservation - 500703                                  | 0   | 0   | 0   | 0   | 0   | 0    | 23  | 0   | 23    |
| Art Teacher Education - 131302                         | 0   | 0   | 1   | 0   | 0   | 0    | 1   | 31  | 33    |
| Atmospheric Sciences and Meteorology                   |     |     |     |     |     |      |     |     |       |
| - 400401   | 0   | 0   | 22  | 0   | 0   | 0    | 0   | 0   | 22    |
| Aviation and Airway Science                            |     |     |     |     | 7   |      |     |     |       |
| - 490101   | 0   | 54  | 0   | 0   | 0   | 0    | 0   | 0   | 54    |
|  |     |     |     |     |     |      |     |     |       |

| al- plate arp                        |     |     |     |      |     |      |     |     |       |
|--------------------------------------|-----|-----|-----|------|-----|------|-----|-----|-------|
| Six Digit CIP                        |     |     |     |      |     |      |     |     |       |
| Program Category                     | ASU | DSU | JSU | MSU  | MUW | MVSU | UM  | USM | TOTAL |
| Biochemistry - 260202                | 0   | 0   | 0   | 45   | 0   | 0    | 0   | 0   | 45    |
| Bioengineering and Biomedical        |     |     |     |      |     |      |     |     |       |
| Engineering - 140501                 | 0   | 0   | 0   | 99   | 0   | 0    | 0   | 0   | 99    |
| Biological and Physical Sciences     |     |     |     |      |     |      |     |     |       |
| - 300101                             | 0   | 40  | 0   | 18   | 0   | 0    | 0   | 0   | 58    |
| Biological Sciences/Life             |     |     |     |      |     |      |     |     |       |
| Sciences, Other - 269999             | 0   | 0   | 0   | 0    | 0   | . 0  | 357 | 0   | 357   |
| Biology, General - 260101            | 302 | 217 | 688 | 520  | 121 | 134  | 478 | 733 | 3,193 |
| Broadcast Journalism - 090402        | 0   | 0   | 0   | 0    | 5   | 0    | 0   | 0   | 5     |
| Business Administration and          |     |     |     |      |     |      |     |     |       |
| Management, General - 520201         | 233 | 219 | 589 | 785  | 247 | 210  | 393 | 444 | 3,120 |
| Business Marketing and Marketing     |     |     |     |      |     |      |     |     |       |
| Management - 521401                  | 0   | 72  | 125 | 630  | 0   | 0    | 257 | 236 | 1,320 |
| Business Teacher Education           |     |     |     |      |     |      |     |     |       |
| (Vocational) - 131303                | 7   | 18  | 65  | 55   | 0   | 0    | 0   | 32  | 177   |
| Business/Managerial Economics        |     |     |     |      |     |      |     |     |       |
| - 520601                             | 0   | 0   | 13  | 31   | 0   | 0    | 59  | 96  | 199   |
| Business, General - 520101           | 0   | 110 | 0   | 0    | 0   | 0    | 753 | 0   | 863   |
| Chemical Engineering - 140701        | 0   | 0   | 0   | 337  | 0   | 0    | 58  | 0   | 395   |
| Chemistry, General - 400501          | 46  | 85  | 82  | 133  | 17  | 0    | 86  | 144 | 593   |
| Chemistry, Other - 400599            | 0   | 0   | 0   | 0    | 0   | 0    | 0   | 201 | 201   |
| City/Urban, Community and Regional   |     |     |     |      |     |      |     |     |       |
| Planning - 040301                    | 0   | 0   | 0   | 0    | 0   | 0    | 0   | 10  | 10    |
| Civil Engineering, General - 140801  | 0   | 0   | 0   | 261  | 0   | 0    | 63  | 0   | 324   |
| Classics and Classical Languages and |     |     | 1   |      |     |      |     |     |       |
| Literatures - 161201                 | 0   | 0   | 0   | 0    | 0   | 0    | 10  | 0   | 10    |
| Clothing/Apparel and Textile Studies |     |     |     |      |     |      |     |     |       |
| - 190901                             | 0   | 0   | 0   | 0    | 21  | 0    | 0   | 35  | 56    |
| Communications, General - 090101     | 0   | 0   | 0   | 229  | 0   | 0    | 0   | 75  | 304   |
| Communications, Other - 099999       | 0   | 0   | 0   | 2    | 0   | 0    | 41  | 58  | 101   |
| Computer and Information Sciences,   |     | •   |     | 0.55 |     |      |     |     |       |
| Other - 119999                       | 134 | 0   | 443 | 256  | 0   | 134  | 93  | 312 | 1,372 |
| Computer Engineering - 140901        | 0   | 0   | 0   | 219  | 0   | 0    | 0   | 0   | 219   |
| Computer Engineering Technology/     |     | •   |     |      | •   | •    |     |     |       |
| Technician - 150301                  | 0   | 0   | 0   | 0    | 0   | 0    | 0   | 54  | 54    |
| Counseling Psychology - 420601       | 0   | 0   | 0   | 0    | 0   | 0    | 0   | 84  | 84    |
| Counselor Education Counseling and   |     |     |     | 120  |     | •    |     |     |       |
| Guidance Services - 131101           | 0   | 62  | 69  | 130  | 0   | 0    | 0   | 29  | 290   |
| Court Reporter - 520405              | 0   | . 0 | 0   | 0    | 0   | 0    | 67  | 0   | 67    |
| Criminal Justice Studies - 430104    | 39  | 123 | 271 | 0    | * 0 | 154  | 0   | 364 | 951   |
|                                      |     |     |     |      |     |      |     |     |       |

| Six Digit CIP  |     |     |     |     |     |      |           |     |       |
|--|-----|-----|-----|-----|-----|------|-----------|-----|-------|
| Program Category                                       | ASU | DSU | JSU | MSU | MUM | MVSU | <u>UM</u> | USM | TOTAL |
| Criminal Justice/Law Enforcement                       |     |     |     |     |     |      |           |     |       |
| Administration - 430103                                | 0   | 0   | 0   | 0   | 0   | 0    | 183       | 0   | 183   |
| Curriculum and Instruction - 130301                    | 0   | 0   | 0   | 0   | 0   | 0    | 66        | 55  | 121   |
| Custodial, Housekeeping and Home                       | 0   | O   | O   | O   | U   | O    | 00        | 33  | 121   |
| Services Workers and Managers, Gen                     |     |     |     |     |     |      |           |     |       |
| - 200601   | 0   | 0   | 0   | 0   | 0   | 0    | 0         | 15  | 1.5   |
| Dairy Science - 020206                                 | 0   | 0   | 0   | 8   | 0   | 0    | 0         | 0   | 15    |
|  | 0   | 0   | 0   | 0   | 0   | 0    | 0         |     |       |
| Dance - 500301<br>Dietetics/Human Nutritional Services | -   | U   | U   | 0   | . 0 | 0    | U         | 29  | 29    |
|  |     | 0   | 0   | 0   | 0   | 0    | 0         | 60  | 60    |
| - 190503   | 0   | 0   | 0   | 0   | 0   | 0    | 0         | 68  | 68    |
| Drama/Theater Arts, General                            |     | •   | 0   | •   |     | •    |           |     |       |
| - 500501   | 0   | 0   | 0   | 0   | 0   | 0    | 77        | 61  | 138   |
| Economics, General - 450601                            | 9   | 0   | 0   | 10  | 0   | 0    | 6         | 0   | 25    |
| Education of the Deaf and Hearing                      |     | •   | 0   | •   |     |      |           | 2.0 |       |
| Impaired - 131003                                      | 0   | 0   | 0   | 0   | 0   | 0    | 0         | 39  | 39    |
| Education of the Gifted and Talented                   |     | 0   | 0   | 0   |     | 0    |           |     |       |
| - 131004   | 0   | 0   | 0   | 0   | 4   | 0    | 0         | 0   | 4     |
| Education Administration and                           |     | 4.0 |     |     |     | •    | 4.0       |     |       |
| Supervision, General - 130401                          | 0   | 42  | 66  | 24  | 0   | 0    | 48        | 12  | 192   |
| Education, General - 130101                            | 0   | 39  | 0   | 212 | 0   | 0    | 110       | 143 | 504   |
| Educational Psychology - 130802                        | 64  | 0   | 0   | 176 | 0   | 0    | 79        | 0   | 319   |
| Electrical, Electronic and                             |     |     |     |     |     |      |           |     |       |
| Communications Eng. Tech./Technici                     |     |     |     |     |     |      |           |     |       |
| - 150303   | 0   | 0   | 0   | 0   | 0   | 0    | 0         | 150 | 150   |
| Electrical, Electronics and                            |     |     |     |     |     |      |           |     |       |
| Communication Engineering                              |     |     |     |     |     |      |           |     |       |
| - 141001   | 0.  | , 0 | 0   | 612 | 0   | 0    | 88        | 0   | 700   |
| Elementary Teacher Education                           |     |     |     |     |     |      |           |     |       |
| - 131202   | 187 | 340 | 359 | 524 | 213 | 252  | 259       | 544 | 2,678 |
| Engineering Mechanics - 141101                         | 0   | 0   | 0   | 2   | 0   | 0    | 0         | 0   | 2     |
| Engineering Science - 141301                           | 0   | 0   | 0   | 0   | 0   | 0    | 189       | 0   | 189   |
| Engineering-Related Technology/                        |     |     |     |     |     |      |           |     |       |
| Technician, General - 151101                           | 0   | 0   | 0   | 0   | 0   | 0    | 0         | 34  | 34    |
| Engineering, General - 140101                          | 0   | 0   | 0   | 58  | 0   | 0    | 48        | 0   | 106   |
| English Language and Literature,                       |     |     |     |     |     |      |           |     |       |
| General - 230101                                       | 37  | 44  | 107 | 136 | 58  | 31   | 494       | 332 | 1,239 |
| English Literature (British and                        |     |     |     |     |     |      |           |     |       |
| Commonwealth) - 230801                                 | 0   | . 0 | 2   | 0   | 0   | 0    | 0         | 0   | 2     |
| English Teacher Education - 131305                     | 0   | 35  | 0   | 0   | 0   | 0    | 0         | 0   | 35    |
| Entomology - 260702                                    | 0   | 0   | 0   | 26  | e 0 | 0    | 0         | 0   | 26    |
|  |     |     |     |     |     |      |           |     |       |

| Six Digit CIP                          |     |            |     |      |     |       |          |     |       |
|--|-----|------------|-----|------|-----|-------|----------|-----|-------|
| Program Category                       | ASU | DSU        | JSU | MSU  | MUW | MVSU  | UM       | USM | TOTAL |
| Program Category                       | ASO | <u>D30</u> | 030 | 1130 | HOW | 14480 | <u> </u> | USM | TOTAL |
| Environmental Science/Studies          |     |            |     |      |     |       |          |     |       |
| - 030102                               | 0   | 0          | 30  | 0    | 0   | 0     | 0        | 0   | 30    |
| Exercise Sciences/Physiology and       | 0   | · ·        | 30  | O    | 0   | O     | 0        | O   | 30    |
| Movement Studies - 310505              | 0   | 0          | 0   | 0    | 0   | 0     | 119      | 0   | 119   |
| Family Life and Relations Studies      | 0   | · ·        | O   | O    | 0   | O     | 110      | O   | 119   |
| - 190704                               | 0   | 0          | 0   | 0    | 0   | 0     | 0        | 55  | 55    |
| Family/Consumer Resource Management,   | 0   | O          | 0   | o,   | 0   | 0     | O        | 33  | 33    |
| Other - 190499                         | 0   | 0          | 0   | 0    | 0   | 0     | 0        | 35  | 35    |
| Fashion Merchandising - 080102         | 0   | 18         | 0   | 0    | 0   | 0     | 0        | 0   | 18    |
| Finance, General - 520801              | 0   | 57         | 117 | 140  | 0   | 0     | 265      | 135 | 714   |
| Fishing and Fisheries Sciences and     | 0   | 3,         | 11, | 140  | 0   | 0     | 203      | 133 | 114   |
| Management - 030301                    | 0   | 0          | 0   | 10   | 0   | 0     | 0        | 0   | 10    |
| Food Sciences and Technology           | O   |            | 0   | 10   | O   | O     | O        | U   | 10    |
| - 020301                               | 0   | 0          | 0   | 58   | 0   | 0     | 0        | 0   | 58    |
| Foods and Nutrition Studies, General   | O   | O          | 0   | 30   | 0   | 0     | O        | O   | 36    |
| - 190501                               | 16  | 0          | 0   | 0    | 0   | 0     | 0        | 0   | 16    |
| Foreign Languages and Literatures,     | 10  | O          | O   | O    | U   | O     | U        | U   | 10    |
| General - 160101                       | 0   | 0          | 0   | 60   | 0   | 0     | 0        | 32  | 92    |
| Foreign Languages Teacher Education    | O   | O          | O.  | 00   | O   | O     | O        | 32  | 92    |
| - 131306                               | 0   | 2          | 0   | 0    | 0   | 0     | 0        | 25  | 27    |
| Forensic Technology/Technician         | O   | 2          | O   | O    | O   | 0     | O        | 25  | 21    |
| - 430106                               | 0   | 0          | 0   | 0    | 0   | 0     | 11       | 0   | 11    |
| Forest Harvesting and Production       | 0   | O          | 0   | O    | U   | O     | 11       | U   | 11    |
| Technology/Technician - 030401         | 0   | 0          | 0   | 36   | 0   | 0     | 0        | 0   | 36    |
| Forestry, General - 030501             | 0   | 0          | 0   | 371  | 0   | 0     | 0        | 0   | 371   |
| French Language and Literature         | O   | U          | 0   | 3/1  | · · | O     | U        | 0   | 3/1   |
| - 160901                               | 0   | 2          | 0   | 0    | 0   | 0     | 11       | 0   | 12    |
| Genetics, Plant and Animal - 260613    | 0   | 0          | 0   | 2    | 0   | 0     | 0        | 0   | 13    |
|  | 0   | 0          | 0   | 0    | 0   | 0     | 0        | _   | 2     |
| Geography - 450701                     | 0   | 0          | 0   | 0    | 0   | 0     |          | 39  | 39    |
| Geological Engineering - 141501        | 0   | 0          | 0   |      | 0   | 0     | 16       | 0   | 16    |
| Geology - 400601                       | U   | U          | U   | 260  | U   | U     | 10       | 32  | 302   |
| German Language and Literature         | 0   | 2          |     | 0    | 0   | 0     | 10       |     |       |
| - 160501                               | 0   | 2          | 0   | 0    | 0   | 0     | 12       | 0   | 14    |
| Health and Medical Laboratory          |     |            |     |      |     |       |          |     |       |
| Technol./Technicians, Oth.             |     | •          | •   | _    |     |       |          |     | _     |
| - 511099                               | 0   | 0          | 0   | 5    | 0   | 0     | 0        | 0   | 5     |
| Health and Physical Education/Fitness, |     | •          |     |      |     |       |          |     |       |
| Other - 310599                         | 0   | 0          | 0   | 0    | 0   | 0     | 6        | 0   | 6     |
| Health Professions and Related         |     |            |     | 1.0  |     |       |          |     |       |
| Sciences, Other - 519999               | 11  | 0          | 0   | 18   | . 0 | 0     | 0        | 0   | 29    |
|  |     |            |     |      |     |       |          |     |       |

| Health System/Health Services   Administration - 510701   | Six Digit CIP                         |     |  |     |     |     |      |     |     |       |
|---|---------------------------------------|-----|--|-----|-----|-----|------|-----|-----|-------|
| Administration - 510701 0 0 0 0 0 0 0 0 0 6 0 3 1 31 1 Hagher Education - 131307 0 0 0 0 0 0 0 0 0 31 31 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 0 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 0 31 History, General - 450801 29 24 50 131 23 0 238 206 701 Home Economics General - 190101 4 22 0 232 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 0 0 0 83 Hotel/Motel and Restaurant Management - 520902   | Program Category                      | ASU | DSU  | JSU | MSU | MUW | MVSU | UM  | USM | TOTAL |
| Administration - 510701 0 0 0 0 0 0 0 0 0 6 0 3 1 31 1 Hagher Education - 131307 0 0 0 0 0 0 0 0 0 31 31 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 0 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 0 31 History, General - 450801 29 24 50 131 23 0 238 206 701 Home Economics General - 190101 4 22 0 232 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 0 0 0 83 Hotel/Motel and Restaurant Management - 520902   | Health System/Health Services         |     |  |     |     |     |      |     |     |       |
| Health Teacher Education 131307 0 0 0 0 0 0 0 0 0 31 31 31 Higher Education Administration - 130406 0 0 0 0 0 0 0 0 31 0 31 0 31 Higher Education (Yocational) - 131308 4 1 1 0 0 0 5 0 0 0 31 0 31 Home Economics Teacher Education (Yocational) - 131308 4 1 1 0 0 0 5 0 0 0 0 0 10 Home Economics General 190101 4 22 0 232 0 0 157 16 431 Horticulture Science - 020403 0 0 0 83 0 0 0 157 16 431 Horticulture Science - 020403 0 0 0 83 0 0 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                       | 0   | 0  | 0   | 0   | 0   | 0    | 6   | 0   | 6     |
| Higher Education Administration - 130406 0 0 0 0 0 0 0 31 0 31 History, General - 450801 29 24 50 131 23 0 238 206 701 Home Economics Teacher Education (Vocational) - 131308 4 1 0 0 0 5 0 0 0 0 0 10 Home Economics General - 190101 4 22 0 232 0 0 157 16 431 Horticulture Science - 020403 0 0 0 232 0 0 157 16 431 Horticulture Science - 020403 0 0 0 0 83 0 0 0 0 0 83 Hotal/Motel and Restaurant Management 520902 Human Resources Management - 521001 0 0 0 0 0 0 0 0 0 0 130 130 Individual and Family Development Studies, General - 190701 0 0 0 0 0 0 0 0 0 0 0 0 130 130 Industrial Production Technologies/ Technicians, Other - 150699 0 0 0 0 22 0 0 0 0 0 22 Industrial/Manufacturing Engineering - 141701 0 0 0 198 Industrial/Manufacturing Technology/ Technician - 150603 67 0 231 130 0 92 0 29 549 Institutional Food Workers and Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 1 Insurance and Risk Management - 520805 0 42 0 0 0 0 0 0 0 0 0 1 Insurance and Risk Management - 010605 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                                       |     |  |     |     |     |      |     |     |       |
| - 130406  |                                       | Ü   | 0  | ·   | O   | · · | •    | 0   | 31  | . 31  |
| History, General - 450801   |                                       | 0   | 0  | 0   | 0   | 0   | 0    | 31  | 0   | 21    |
| Home Economics Teacher Education  |                                       |     |  |     |     |     | -    |     |     |       |
| (Vocational) - 131308   |                                       | 23  | 24   | 30  | 131 | 23  | O    | 236 | 206 | 701   |
| Home Reconomics, General - 190101   |                                       | 1   | 1  | 0   | 0   | -   | 0    | 0   | 0   | 10    |
| Horticulture Science - 020403   |                                       |     | The state of the s |     |     |     |      |     |     |       |
| Hotel/Motel and Restaurant Management - 520902 0 0 0 0 0 0 0 0 0 123 123 Human Resources Management - 521001 0 0 0 0 0 0 0 0 0 130 130 130 Individual and Family Development Studies, General - 190701 0 0 0 0 0 66 0 0 0 0 66 130 130 130 Individual and Family Development Studies, General - 190701 0 0 0 0 66 0 0 0 0 66 130 130 130 Individual and Family Development Studies, General - 190701 0 0 0 0 0 66 0 0 0 0 0 0 0 0 0 0 0 0   |                                       | 100 |  |     |     |     |      |     |     |       |
| Human Resources Management - 521001 0 0 0 0 0 0 0 0 0 0 123 123 123   Human Resources Management - 521001 0 0 0 0 0 0 0 0 0 0 130 130 130   Individual and Family Development   |                                       | 0   | 0  | U   | 83  | U   | 0    | 0   | 0   | 83    |
| Human Resources Management - 521001 0 0 0 0 0 0 0 0 130 130 130 Individual and Family Development   |                                       | 0   | 0  | 0   | 0   | 0   | 0    | 0   | 100 | 100   |
| Individual and Family Development Studies, General - 190701 0 0 0 0 0 66 0 0 0 0 66 Industrial Production Technologies/ Technicians, Other - 150699 0 0 0 0 22 0 0 0 0 0 22 Industrial/Manufacturing Engineering - 141701 0 0 198 0 0 0 0 198 Industrial/Manufacturing Technology/ Technician - 150603 67 0 231 130 0 92 0 29 549 Institutional Food Workers and Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 1 Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77 Interior Architecture - 040501 0 0 0 0 0 0 47 51 98 Journalism - 090401 71 0 0 0 0 27 0 287 134 519 Landscape Architecture - 040601 0 0 0 140 0 0 287 134 519 Landscaping Operations and Management - 010605 0 0 0 0 59 0 0 0 0 59 Law (LL.B., J.D.) - 220101 0 0 0 0 59 0 0 0 0 507 0 507 Law Enforcement/Police Science - 430107 0 0 0 770 0 0 0 0 770 Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 0 0 0 0 0 0 0 0 0 0 0 68 68 Linguistics - 160102 0 0 0 0 0 0 0 0 0 0 59 Management Information Systems and Business Data Processing, General         |                                       |     |  |     |     |     |      |     |     |       |
| Studies, General - 190701 0 0 0 0 66 0 0 0 66 1 1   |                                       | 0   | . 0  | 0   | 0   | 0   | 0    | 0   | 130 | 130   |
| Industrial Production Technologies/ Technicians, Other - 150699 0 0 0 0 22 0 0 0 0 0 22  Industrial/Manufacturing Engineering - 141701 0 0 0 198 0 0 0 0 0 198  Industrial/Manufacturing Technology/ Technician - 150603 67 0 231 130 0 92 0 29 549  Institutional Food Workers and Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 0 1  Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77  Interior Architecture - 040501 0 0 0 0 0 0 0 25 0 77  Interior Architecture - 040601 0 0 0 0 0 0 0 0 0 0 0 0 140  Landscape Architecture - 040601 0 0 0 0 0 0 0 0 0 0 0 0 0 0 140  Landscaping Operations and Management - 010605 0 0 0 0 0 0 0 0 0 0 0 0 59  Law (LL.B., J.D.) - 220101 0 0 0 0 0 0 0 0 0 0 0 0 0 59  Law Enforcement/Police Science - 430107 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                                       |     |  |     |     |     |      |     |     |       |
| Technicians, Other - 150699   |                                       | 0   | 0  | 0   | 0   | 66  | 0    | 0   | 0   | 66    |
| Industrial/Manufacturing Engineering - 141701 0 0 0 0 198 0 0 0 0 198  Industrial/Manufacturing Technology/ Technician - 150603 67 0 231 130 0 92 0 29 549  Institutional Food Workers and Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 1  Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77  Interior Architecture - 040501 0 0 0 0 0 0 0 47 51 98  Journalism - 090401 71 0 0 0 27 0 287 134 519  Landscape Architecture - 040601 0 0 0 140 0 0 0 287 134 519  Landscaping Operations and Management - 010605 0 0 0 59 0 0 0 0 59  Law (Ll.B., J.D.) - 220101 0 0 0 59 0 0 0 0 507 0 507  Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                                       |     |  |     |     |     |      |     |     |       |
| - 141701  |                                       | 0   | 0  | 0   | 22  | 0   | .0   | 0   | 0   | 22    |
| Industrial/Manufacturing Technology/ Technician - 150603 67 0 231 130 0 92 0 29 549  Institutional Food Workers and Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 0  Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77  Interior Architecture - 040501 0 0 0 0 0 0 0 47 51 98  Journalism - 090401 71 0 0 0 0 27 0 287 134 519  Landscape Architecture - 040601 0 0 0 140 0 0 27 0 287 134 519  Landscaping Operations and Management - 010605 0 0 0 59 0 0 0 0 59  Law (LL.B., J.D.) - 220101 0 0 0 59 0 0 0 507 0 507  Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 0 0 0  Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 770 0 0 0 0 770  Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 5 0 5  Management Information Systems and Business Data Processing, General  |                                       |     |  |     |     |     |      |     |     |       |
| Technician - 150603 67 0 231 130 0 92 0 29 549 Institutional Food Workers and Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 1 Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77 Interior Architecture - 040501 0 0 0 0 0 0 0 47 51 98 Journalism - 090401 71 0 0 0 0 27 0 287 134 519 Landscape Architecture - 040601 0 0 0 140 0 0 0 287 134 519 Landscaping Operations and Management - 010605 0 0 0 59 Law (LL.B., J.D.) - 220101 0 0 0 59 Law (LL.B., J.D.) - 220101 0 0 0 0 0 0 0 0 507 Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 1 Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 0 770 0 0 0 0 770 Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 0 5 0 5 Management Information Systems and Business Data Processing, General   |                                       | 0   | 0  | 0   | 198 | 0   | 0    | 0   | 0   | 198   |
| Institutional Food Workers and    Administrators, General - 200401  |                                       |     |  |     |     |     |      |     |     |       |
| Administrators, General - 200401 1 0 0 0 0 0 0 0 0 0 0 0 0 1  Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77  Interior Architecture - 040501 0 0 0 0 0 0 47 51 98  Journalism - 090401 71 0 0 0 27 0 287 134 519  Landscape Architecture - 040601 0 0 0 140 0 0 0 287 134 519  Landscaping Operations and Management - 010605 0 0 0 59 0 0 0 0 59  Law (LL.B., J.D.) - 220101 0 0 0 59 0 0 0 507 0 507  Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 507  Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 770 0 0 0 770  Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 68 68  Linguistics - 160102 0 0 0 0 0 0 0 59  Management Information Systems and Business Data Processing, General  |                                       | 67  | 0  | 231 | 130 | 0   | 92   | 0   | 29  | 549   |
| Insurance and Risk Management - 520805 0 42 0 10 0 0 25 0 77 Interior Architecture - 040501 0 0 0 0 0 0 0 47 51 98 Journalism - 090401 71 0 0 0 27 0 287 134 519 Landscape Architecture - 040601 0 0 0 140 0 0 0 0 0 0 140 Landscaping Operations and Management - 010605 0 0 0 59 0 0 0 0 59 0 0 0 507 0 507 Law (LL.B., J.D.) - 220101 0 0 0 0 59 0 0 0 507 0 507 Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 0 0 1 Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 0 770 0 0 0 0 770 Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 0 0 68 68 Linguistics - 160102 0 0 0 0 0 0 0 0 5 0 5 Management Information Systems and Business Data Processing, General   |                                       |     |  |     |     |     |      |     |     |       |
| - 520805  |                                       | 1   | 0  | 0   | 0   | 0   | 0    | 0   | 0   | 1     |
| Interior Architecture - 040501 0 0 0 0 0 0 0 47 51 98  Journalism - 090401 71 0 0 0 27 0 287 134 519  Landscape Architecture - 040601 0 0 0 140 0 0 0 0 0 0 140  Landscaping Operations and Management - 010605 0 0 0 0 59 0 0 0 0 0 59  Law (LL.B., J.D.) - 220101 0 0 0 0 59 0 0 0 507 0 507  Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 1  Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 0 770  Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 0 0 68 68  Linguistics - 160102 0 0 0 0 0 0 0 0 5 0 5 0 5  Management Information Systems and Business Data Processing, General   | Insurance and Risk Management         |     |  |     |     |     |      |     |     |       |
| Journalism - 090401 71 0 0 0 27 0 287 134 519 Landscape Architecture - 040601 0 0 0 140 0 0 0 0 0 140  Landscaping Operations and Management - 010605 0 0 0 0 59 0 0 0 0 0 59  Law (LL.B., J.D.) - 220101 0 0 0 0 0 0 0 507 0 507  Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 0 0 1  Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 0 770 0 0 0 0 770  Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 0 68 68  Linguistics - 160102 0 0 0 0 0 0 0 5 0 5  Management Information Systems and Business Data Processing, General  | - 520805                              |     |  |     |     |     | 0    | 25  | 0   | 77    |
| Landscape Architecture - 040601 0 0 0 140 0 0 0 0 140  Landscaping Operations and Management - 010605 0 0 0 59 0 0 0 0 59  Law (LL.B., J.D.) - 220101 0 0 0 0 0 0 0 507  Law Enforcement/Police Science - 430107 0 0 0 1 0 0 0 0 0 0 0 0 1  Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 770 0 0 0 0 770  Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 68 68  Linguistics - 160102 0 0 0 0 0 0 0 5 0 5  Management Information Systems and Business Data Processing, General  | Interior Architecture - 040501        | 0   |  |     | 0   |     | 0    | 47  | 51  | 98    |
| Landscaping Operations and Management - 010605  |                                       | 71  | 0  |     | 0   | 27  | 0    | 287 | 134 | 519   |
| - 010605  |                                       | 0   | 0  | 0   | 140 | 0   | 0    | 0   | 0   | 140   |
| Law (LL.B., J.D.) - 220101 0 0 0 0 0 0 507 0 507  Law Enforcement/Police Science  | Landscaping Operations and Management |     |  |     |     |     |      |     |     |       |
| Law Enforcement/Police Science - 430107   | - 010605                              | 0   | 0  | 0   | 59  | 0   | 0    |     | 0   | 59    |
| - 430107 0 0 0 1 0 0 0 0 0 0 1 Liberal Arts and Sciences/Liberal 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Law (LL.B., J.D.) - 220101            | 0   | 0  | 0   | 0   | 0   | 0    | 507 | 0   | 507   |
| Liberal Arts and Sciences/Liberal Studies - 240101 0 0 0 770 0 0 0 0 770 Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 68 68 Linguistics - 160102 0 0 0 0 0 0 5 0 5 Management Information Systems and Business Data Processing, General   | Law Enforcement/Police Science        |     |  |     |     |     |      |     |     |       |
| Studies - 240101 0 0 0 770 0 0 0 0 770 Library Science/Librarianship - 250101 0 0 0 0 0 0 0 0 0 0 68 68 Linguistics - 160102 0 0 0 0 0 0 5 0 5 Management Information Systems and Business Data Processing, General   | - 430107                              | 0   | 0  | 1   | 0   | 0   | 0    | 0   | 0   | 1     |
| Library Science/Librarianship - 250101  | Liberal Arts and Sciences/Liberal     |     |  |     |     |     |      |     |     |       |
| - 250101 0 0 0 0 0 0 0 0 68 68 Linguistics - 160102 0 0 0 0 0 5 0 5 Management Information Systems and Business Data Processing, General  | Studies - 240101                      | 0   | 0  | 0   | 770 | 0   | 0    | 0   | 0   | 770   |
| - 250101 0 0 0 0 0 0 0 0 68 68 Linguistics - 160102 0 0 0 0 0 5 0 5 Management Information Systems and Business Data Processing, General  | Library Science/Librarianship         |     |  |     |     |     |      |     |     |       |
| Linguistics - 160102 0 0 0 0 0 5 0 5  Management Information Systems and Business Data Processing, General  |                                       | 0   | 0  | 0   | 0   | 0   | 0    | 0   | 68  | 68    |
| Management Information Systems and Business Data Processing, General  |                                       |     | 0  | . 0 | 0   | 0   | . 0  | 5   |     |       |
| Business Data Processing, General   |                                       |     |  |     |     |     |      |     |     |       |
|   |                                       |     |  |     |     |     |      |     |     |       |
|   |                                       | 0   | 149  | 0   | 129 | , O | 0    | 55  | 61  | 394   |
|   |                                       |     |  |     |     |     |      |     |     |       |

On-Campus Headcount Enrollment, By Program Category First Regular Session, 1993-94 (Continued)

| Six Digit CIP                         |     |     |     |     |     |      |     |     |       |
|---------------------------------------|-----|-----|-----|-----|-----|------|-----|-----|-------|
| Program Category                      | ASU | DSU | JSU | MSU | MUW | MVSU | UM  | USM | TOTAL |
|                                       |     |     |     |     |     |      |     |     |       |
| Mass Communications - 090403          | 0   | 0   | 245 | 0   | 0   | 0    | 0   | 0   | 245   |
| Mathematical Statistics - 270501      | 0   | 0   | 0   | 8   | 0   | 0    | 0   | 0   | 8     |
| Mathematics - 270101                  | 22  | 52  | 178 | 245 | 64  | 17   | 84  | 126 | 788   |
| Mathematics Teacher Education         |     |     |     |     |     |      |     |     |       |
| - 131311                              | 8   | 21  | 21  | 0   | 0   | 0    | 0   | 0   | 50    |
| Mechanical Engineering - 141901       | 0   | 0   | 0   | 529 | 0   | 0    | 98  | 0   | 627   |
| Mechanical Engineering/Mechanical     |     |     |     |     |     |      |     |     |       |
| Technology/Technician - 150805        | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 68  | 68    |
| Medical Pharmacology and              |     |     |     |     |     |      |     |     |       |
| Pharmaceutical Sciences - 512003      | 0   | 0   | 0   | 0   | 0   | 0    | 11  | 0   | 11    |
| Medical Records Administration        |     |     |     |     |     |      |     |     |       |
| - 510706                              | 5   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 5     |
| Medical Technology - 511005           | 36  | 18  | 0   | 56  | 0   | 0    | 14  | 191 | 315   |
| Medicinal/Pharmaceutical Chemistry    |     |     |     |     |     |      |     |     |       |
| - 400505                              | 0   | 0   | 0   | 0   | 0   | 0    | 6   | 0   | 6     |
| Microbiology/Bacteriology - 260501    | 0   | 0   | 0   | 91  | 62  | 0    | 0   | 0   | 153   |
| Multi/Interdisciplinary Studies, Othe | r   |     |     |     |     |      |     |     |       |
| - 309999                              | 0   | 0   | 0   | 14  | 0   | 0    | 0   | 28  | 42    |
| Music - General Performance           |     |     |     |     |     |      |     |     |       |
| - 500903                              | 2   | 1   | 6   | 0   | 0   | 0    | 0   | 16  | 25    |
| Music Teacher Education - 131312      | 36  | 52  | 83  | 58  | 12  | 34   | 0   | 145 | 420   |
| Music, General - 500901               | 0   | 4   | 0   | 0   | 16  | 0    | 123 | 143 | 286   |
| Nuclear Engineering - 142301          | 0   | 0   | 0   | 16  | 0   | 0    | 0   | 0   | 16    |
| Nursing (R.N. Training) - 511601      | 318 | 197 | 0   | 0   | 469 | 0    | 0   | 572 | 1,556 |
| Nursing Administration (Post-R.N.)    |     |     |     |     |     |      |     |     |       |
| - 511602                              | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 58  | 58    |
| Nursing, Public Health (Post-R.N.)    |     |     |     |     |     |      |     |     |       |
| - 511611                              | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 1   | 1     |
| Nutritional Sciences - 260609         | 0   | 0   | 0   | 19  | 0   | 0    | 0   | 17  | 36    |
| Oceanography - 400702                 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 24  | 24    |
| Office Supervision and Management     |     |     |     |     |     |      |     |     | •     |
| - 520204                              | 0   | 38  | 53  | 0   | 0   | 19   | 0   | 0   | 110   |
| Paralegal/Legal Assistant - 220103    | 0   | 0   | 0   | 0   | 129 | 0    | 0   | 105 | 234   |
| Parks, Recreation and Leisure         |     |     |     |     |     |      |     |     |       |
| Facilities Management - 310301        | 0   | 0   | 0   | 0   | 0   | 0    | 12  | 0   | 12    |
| Parks, Recreation and Leisure Studies |     |     |     |     |     |      |     |     |       |
| - 310101                              | 19  | 0   | 0   | 0   | 0   | 0    | 59  | 106 | 184   |
| Petroleum Engineering - 142501        | 0   | 0   | 0   | 26  | 0   | 0    | 0   | 0   | 26    |
| Pharmacology, Human and Animal        |     |     |     |     |     |      |     |     |       |
| - 260705                              | 0   | 0   | 0   | 0   | 0   | 0    | 10  | 0   | 10    |
|                                       |     |     |     |     |     |      |     |     |       |

| Six Digit CIP                       |     |     |     |      |     |        |           |     |          |
|-------------------------------------|-----|-----|-----|------|-----|--------|-----------|-----|----------|
| Program Category                    | ASU | DSU | JSU | MSU  | MUW | MUZCII | TTM       | HCM | moma r   |
|                                     |     | 200 | 000 | 1130 | MOW | MVSU   | <u>UM</u> | USM | TOTAL    |
| Pharmacy (B. Pharm., Pharm.D.)      |     |     |     |      |     |        |           |     |          |
| - 512001                            | 0   | 0   | 0   | 0    | 0   | 0      | 558       | 0   | 550      |
| Philosophy - 380101                 | 0   | 0   | 0   | 12   | 0   | 0      | 20        | 19  | 558      |
| Physical Education Teaching and     |     |     |     |      | · · | O      | 20        | 19  | 51       |
| Coaching - 131314                   | 44  | 118 | 89  | 294  | 86  | 88     | 6         | 533 | 1 250    |
| Physical Sciences, General - 400101 | 0   | 0   | 0   | 0    | 17  | 0      | 0         | 0   | 1,258    |
| Physical Therapy - 512308           | 56  | 0   | 0   | 0    | 0   | 0      | 0         | 0   | 17<br>56 |
| Physics, General - 400801           | 0   | 0   | 18  | 30   | 0   | 0      | 45        | 35  | 128      |
| Physiology, Human and Animal        |     |     |     |      |     |        | 43        | 33  | 128      |
| - 260706                            | 0   | 0   | 0   | 22   | 0   | 0      | 0         | 0   | 22       |
| Plant Pathology - 260305            | 0   | 0   | 0   | 7    | 0   | 0      | 0         | 0   | 7        |
| Plant Protection (Pest Management)  |     |     |     |      |     |        | O         | O   | ,        |
| - 020408                            | 0   | 0   | 0   | 38   | 0   | 0      | 0         | 0   | 38       |
| Political Science, General - 451001 | 48  | 14  | 236 | 236  | 0   | 35     | 311       | 227 | 1,107    |
| Poultry Science - 020209            | 0   | 0   | 0   | 75   | 0   | 0      | 0         | 0   | 75       |
| Pre-Elementary/Early Childhood/     |     |     |     |      |     |        | · ·       | O   | /5       |
| Kindergarten Teacher Education      |     |     |     |      |     |        |           |     |          |
| - 131204                            | 1   | 0   | 13  | 0    | 0   | 0      | 0         | 0   | 14       |
| Psychology, General - 420101        | 0   | 95  | 222 | 318  | 0   | 0      | 442       | 551 | 1,628    |
| Public Administration - 440401      | 0   | 0   | 78  | 59   | 0   | 0      | 66        | 0   | 203      |
| Public Health, General - 512201     | 0   | 0   | 0   | 0    | 0   | 0      | 0         | 28  | 28       |
| Public Relations and Organizational |     |     |     |      |     |        |           | 20  | 20       |
| Communications - 090501             | 0   | 0   | 0   | 0    | 0   | 16     | 0         | 16  | 32       |
| Radio and Television Broadcasting   |     |     |     |      | 9   |        |           | 10  | 32       |
| - 090701                            | 0   | 0   | 0   | 0    | 0   | 0      | 51        | 194 | 245      |
| Real Estate - 521501                | 0   | 0   | 0   | 37   | 0   | 0      | 33        | 0   | 70       |
| School Psychology - 421701          | 0   | 1   | 0   | 0    | 0   | 0      | 0         | 0   | 1        |
| Science Teacher Education, General  |     |     |     |      |     |        |           |     | 1        |
| - 131316                            | 0   | 18  | 7   | 0    | 0   | 0      | 0         | 50  | 75       |
| Secondary Teacher Education         |     |     |     |      |     |        |           | 30  | ,,       |
| - 131205                            | 63  | 0   | 16  | 269  | 0   | 23     | 10        | 17  | 398      |
| Social Science Teacher Education    |     |     |     |      |     |        | 10        | 1,  | 398      |
| - 131317                            | 0   | 40  | 60  | 0    | 0   | 0      | 0         | 0   | 100      |
| Social Sciences, General - 450101   | 0   | 46  | 0   | 0    | 20  | 0      | 0         | 4   | 70       |
| Social Work - 440701                | 0   | 89  | 132 | 73   | 0   | 85     | 141       | 323 | 843      |
| Sociology - 451101                  | 127 | 6   | 73  | 190  | 0   | 34     | 49        | 8   | 487      |
| Spanish Language and Literature     |     |     |     |      |     |        | 13        | 0   | 407      |
| - 160905                            | 0   | 8   | 2   | 0    | 2   | 0      | 17        | 0   | 29       |
| Special Education, General - 131001 | 21  | 67  | 73  | 96   | 12  | 0      | 37        | 157 | 463      |
| Speech and Rhetorical Studies       |     |     |     |      |     |        | ٠,        | 137 | 403      |
| - 231001                            | 0   | 0   | 72  | 0    | * 0 | 6      | 0         | 0   | 78       |
|                                     |     |     |     |      |     |        |           | U   | /0       |

| Six Digit CIP<br>Program Category                                   | ASU   | DSU   | JSU   | MSU    | MUW   | MVSU  | UM     | USM    | TOTAL  |
|---|-------|-------|-------|--------|-------|-------|--------|--------|--------|
| Speech-Language Pathology - 510203                                  | 0     | 0     | 0     | 0      | 41    | 0     | 0      | 0      | 41     |
| Speech-Language Pathology and Audiology - 510204                    | 0     | 65    | 0     | 0      | 0     | 0     | 152    | 195    | 412    |
| Teacher Education, Specific Academic and Vocational Programs, Other |       |       |       |        |       |       |        |        |        |
| - 131399  | 0     | 35    | 0     | 42     | 0     | 0     | 0      | 0      | 77     |
| Technical Teacher Education<br>(Vocational) - 131319                | 7     | 0     | 0     | 69     | 0     | 0     | 0      | 0      | 76     |
| Technology Teacher Education/                                       |       |       |       |        |       |       |        |        |        |
| Industrial Arts Teacher Education - 131309                          | 91    | 0     | 9     | 0      | 0     | 0     | 0      | 40     | 140    |
| Travel-Tourism Management - 520903                                  | 0     | 0     | 0     | 24     | 0     | 0     | 0      | 0      | 24     |
| Urban Affairs/Studies - 451201                                      | 0     | 0     | 50    | 0      | 0     | 0     | 0      | 0      | 50     |
| Veterinary Medicine (D.V.M.)  |       |       |       |        |       |       |        |        | 100    |
| - 512401  | 0     | 0     | 0     | 182    | 0     | 0     | 0      | 0      | 182    |
| Visual and Performing Arts - 500101                                 | . 0   | 108   | 43    | 127    | 69    | 15    | 128    | 105    | 595    |
| Vocational Rehabilitation Counseling                                | 0     | 0     | 18    | 0      | 0     | 0     | 0      | 0      | 18     |
| - 512310  | O     | •     | 10    |        |       |       |        |        |        |
| Water Quality and Wastewater  |       |       |       |        |       |       |        |        |        |
| Treatment Technology/Technician                                     | 0     | 0     | . 0   | 0      | 0     | 21    | 0      | 0      | 21     |
| - 150506  | U     | 0     | 0     |        |       |       |        |        |        |
| Wildlife and Wildlands Management                                   | 0     | 0     | 0     | 38     | 0     | 0     | 0      | 0      | 38     |
| - 030601  | U     | O     | O     | 30     |       | ·     |        |        |        |
| Wood Science and Pulp/Paper   | 0     | 0     | 0     | 17     | 0     | 0     | 0      | 0      | 17     |
| Technology - 030509   | 0     |       | 705   | 298    | 731   | 929   | 1,072  | 927    | 5,528  |
| Unclassified _  | 214   | 652   |       |        |       | 323   | 1,072  |        |        |
| 1   | 2,712 | 3,841 | 6,199 | 13,651 | 2,669 | 2,329 | 10,369 | 11,487 | 53,257 |
| Total   | 2,112 | 3,041 | 0,100 | 13,031 | 2,000 | 2,323 | 20,000 | ,,     | ,      |

. .

### ON-CAMPUS GRADUATE HEADCOUNT ENROLLMENT, BY DEGREE PROGRAM LEVELS, FULL-TIME AND PART-TIME FIRST REGULAR SESSION, 1993-94

| Institution | Master's Program Full Part Time Time Total | Full Part |     | Docto<br>Full<br>Time | Part Time Total       | First<br>Full<br>Time | Professi<br>Part<br>Time To |     | Unc<br>Full<br>Time | lassif<br>Part<br><u>Time</u> |     | Total<br>All<br>Programs |
|-------------|--|-----------|-----|-----------------------|-----------------------|-----------------------|-----------------------------|-----|---------------------|-------------------------------|-----|--------------------------|
| ASU         | 45 106 151                                 | 0 0       | 0   | 0                     | 0 0                   | 0                     | 0                           | 0   | 0                   | 0                             | 0   | 151                      |
| DSU         | 166 294 460                                |           |     | 14                    | 25 39                 | 0                     | 0                           | 0   | 0                   | 0                             | 0   | 509                      |
| JSU         | 253 440 693                                | 4 29      | 33  | 45                    | 45 90                 | 0                     | 0                           | 0   | 1                   | 5                             | 6   | 822                      |
| MSU         | 868 384 1,252                              | 1 26      | 27  | 441                   | 281 722               | 181                   | 1                           | 182 | 42                  | 164                           | 206 | 2,389                    |
| MUW         | 22 152 174                                 | 0 0       | 0   | 0                     | 0 0                   | 0                     | 0                           | 0   | 0                   | 0                             | 0   | 174                      |
| MVSU        | 6 6 12                                     | 0 0       | 0   | 0                     | 0 0                   | 0                     | 0                           | 0   | 6                   | 7                             | 13  | 25                       |
| UM          | 742 235 977                                | 4 13      | 17  | 390                   | 201 591               | 504                   | 7                           | 511 | 35                  | 81                            | 116 | 2,212                    |
| USM         | 782 484 1,266                              | 518       | 23  | 263                   | <u>177</u> <u>440</u> | 0                     | 0                           | 0   | 18                  | 135                           | 153 | 1,882                    |
| Total       | 2,884 2,101 4,98                           | 5 20 90   | 110 | 1,153                 | 729 1,882             | 685                   | 8                           | 693 | 102                 | 392                           | 494 | 8,164                    |

NOTE: Fifth-year Engineering and fifth-year Pharmacy included in undergraduate totals.

### ON-CAMPUS GRADUATE HEADCOUNT ENROLLMENT, BY PROGRAM CATEGORY AND BY LEVEL FIRST REGULAR SESSION, 1993-94

| Six Digit CIP<br>Program Category   | ASU         | DSU         | JSU           | MSU            | MUW         | MVSU        | <u>UM</u>      | USM           | TOTAL            |
|---|-------------|-------------|---------------|----------------|-------------|-------------|----------------|---------------|------------------|
| Accounting - 520301  Master's  Doctoral  Total                                | 0 0         | 1<br>0<br>1 | 28<br>0<br>28 | 35<br>0<br>35  | 2 0 2       | 0 0         | 61<br>17<br>78 | 33<br>0<br>33 | 160<br>17<br>177 |
| Adult and Continuing Education  Administration - 130403  Master's  Total      | 0 -         | 0 -         | <u> </u>      | 0 -            | 0 0         | 0 -         | 0 -            | 11<br>11      | <u>11</u> 1      |
| Aerospace, Aeronautical and Astronautical Engineering - 140201 Master's Total | 0 -         | 0 -         | 0 -           | 30             | 0 0         | 0 -         | <u> </u>       | 0             | 30               |
| Agricultural Business and Management General - 010101 Master's Total          | 0 0         | 0 0         | 0 -           | 13<br>13       | 0 0         | 0 -         | 0 0            | 0 0           | <u>13</u> 13     |
| Agricultural Economics - 010103  Master's  Doctoral  Total                    | 0<br>0<br>0 | 0 0         | 0<br>0<br>0   | 14<br>20<br>34 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0    | 0<br>0<br>0   | 20<br>34         |
| Agricultural Engineering - 140301<br>Master's<br>Total                        | 0 0         | 0 -         | 0 -           | 8 8            | 0 0         | 0 -         | <u> </u>       | 0             | 8                |

| Six Digit CIP<br>Program Category                                     | ASU      | DSU         | JSU         | MSU            | MUW | MVSU | <u>UM</u>       | USM         | TOTAL           |
|---|----------|-------------|-------------|----------------|-----|------|-----------------|-------------|-----------------|
| Agricultural Teacher Education (Vocational) - 131301 Master's Total   | 0 0      | 0 -         | 0 0         | 10             | 0   | 0 -  | 0 -             | 0 0         | <u>10</u>       |
| Agriculture/Agricultural Sciences,  General - 020101  Master's  Total | <u>6</u> | 0 0         | 0 -         | 0 -            | 0 0 | 0 0  | 0 0             | 0           | <u>6</u>        |
| Agronomy and Crop Science - 020402  Master's  Doctoral  Total         | 0 0      | 0<br>0<br>0 | 0<br>0<br>0 | 21<br>22<br>43 | 0 0 | 0 0  | 0<br>0<br>0     | 0<br>0<br>0 | 21<br>22<br>43  |
| Animal Sciences, General - 020201  Master's  Total                    | 0        | <u> </u>    | 0 -         | 2 2            | 0 - | 0 -  | 0 -             | 0           | 2               |
| Anthropology - 450201  Master's  Total                                | 0        | 0 0         | 0 0         | 0 -            | 0 0 | 0 -  | <u>11</u><br>11 | 16<br>16    | <u>27</u><br>27 |
| Applied Mathematics, General - 270301 Doctoral Total                  | 0.       | 0 -         | 0 -         | 9 9            | 0 0 | 0 0  | 0 0             | 0           | 9               |
| Architecture - 040201  Master's  Total                                | 0        | 0 -         | 0 -         | 1 -            | 0 0 | 0 -  | 0 -             | 0           | <u>1</u>        |

| Six Digit CIP<br>Program Category  | ASU    | DSU           | JSU           | MSU             | MUW         | MVSU  | <u>UM</u>        | USM            | TOTAL             |
|--|--------|---------------|---------------|-----------------|-------------|-------|------------------|----------------|-------------------|
| Area Studies, Other - 050199<br>Master's<br>Total                                | 0 0    | 0 0           | 0             | 0 0             | 0           | 0 0   | 41 -             | 0              | 41                |
| Art History, Criticism and Conservation - 500703  Master's Total                 | 0      | 0 0           | 0             | 0 0             | 0           | 0 0   | <u>5</u><br>5    | 0              | <u>5</u>          |
| Art Teacher Education - 131302<br>Master's<br>Total                              | 0      | 0 0           | 1             | 0 0             | 0           | 0 -   | 1 -              | 7 7            | 9                 |
| Biochemistry - 260202<br>Master's<br>Total                                       | 0      | 0 0           | 0 0           | 8 8             | 0 0         | 0 -   | 0 -              | 0              | <u>8</u>          |
| Biology, General - 260101  Master's  Doctoral  Total                             | 0<br>0 | 0 0           | 24<br>0<br>24 | 28<br>14<br>42  | 2 0 2       | 3 0 - | 24<br>23<br>47   | 31<br>24<br>55 | 112<br>61<br>173  |
| Business Administration and Management, General - 520201 Master's Doctoral Total | 0 0    | 89<br>0<br>89 | 73<br>0<br>73 | 74<br>77<br>151 | 0<br>0<br>0 | 0 0   | 138<br>80<br>218 | 66<br>0<br>66  | 440<br>157<br>597 |
| Business Teacher Education (Vocational) - 131303 Master's Total                  | 0      | 0 0           | <u>5</u>      | 0 -             | 0 0         | 0 -   | 0 -              | <u>5</u>       | 10                |

| Six Digit CIP<br>Program Category    | ASU | DSU | JSU | MSU             | MUW | MVSU | UM       | USM | TOTAL |
|--------------------------------------|-----|-----|-----|-----------------|-----|------|----------|-----|-------|
|                                      |     |     |     | -               |     |      | _        |     |       |
| Business/Managerial Economics        |     |     |     |                 |     |      |          |     |       |
| - 520601                             |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 0   | 0   | 0               | 0   | 0    | 14       | 17  | . 31  |
| Doctoral                             | 0   | 0   | 0   | 0               | 0   | 0    | 13       | 0   | 13    |
| Total                                | 0   | 0   | 0   | 0               | 0   | 0    | 27       | 17  | 44    |
| Business, General - 520101           |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 2   | 0   | 0               | 0   | 0    | 0        | 0   | 2     |
| Total                                | 0   | 2 - | 0   | 0               | 0   | 0    | 0        | 0   | 2 2   |
| Chemical Engineering - 140701        |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 0   | 0   | 14              | 0   | 0 -  | 0        | 0   | 14    |
| Total                                | 0   | 0   | 0   | 14              | 0   | 0    | 0        | 0   | 14    |
| Chemistry, General - 400501          |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 0   | 9   | 16              | 0   | .0   | 17       | 20  | 62    |
| Doctoral                             | 0   | 0   | 0   | <u>40</u><br>56 | 0   | 0 -  | 21<br>38 | 19  | 80    |
| Total                                | 0   | 0   | 9   | 56              | 0   | 0    | 38       | 39  | 142   |
| Chemistry, Other - 400599            |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 0   | 0   | 0               | 0   | 0    | 0        | 32  | 32    |
| Doctoral                             | 0   | 0   | 0   | 0 -             | 0   | 0    | 0        | 34  | 34    |
| Total                                | 0   | 0   | 0   | 0               | 0   | 0    | 0        | 66  | 66    |
| Civil Engineering, General - 140801  |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 0   | 0   | 25              | 0   | 0    | 0        | 0   | 25    |
| Doctoral                             | 0   | 0   | 0   | 27              | 0   | 0 -  | 0        | 0   | 2     |
| Total                                | 0   | 0   | 0   | 27              | 0   | 0    | 0        | 0   | 27    |
| Classics and Classical Languages and |     |     |     |                 |     |      |          |     |       |
| <u>Literatures</u> - 161201          |     |     |     |                 |     |      |          |     |       |
| Master's                             | 0   | 0   | 0   | 0               | 0   | 0    | 4        | 0   | 4     |
| Total                                | 0   | 0   | 0   | 0               | 0   | 0    | 4        | 0   | 4     |

| Six Digit CIP  |     |     |     |     |     |      |    | ***** | moma     |
|--|-----|-----|-----|-----|-----|------|----|-------|----------|
| Program Category   | ASU | DSU | JSU | MSU | MUW | MVSU | UM | USM   | TOTAL    |
| Communications, General - 090101 Master's Doctoral               | 0   | 0   | 0   | 0   | 0   | 0    | 0  | 22    | 22<br>30 |
| Total  | 0   | 0   | 0   | 0   | 0   | 0    | 0  | 52    | 52       |
|  |     |     |     |     |     |      |    |       |          |
| Computer and Information Sciences,                               |     |     |     |     |     |      |    |       |          |
| Other - 119999   |     |     |     |     |     |      |    |       |          |
| Master's   | 0   | 0   | 68  | 60  | 0   | 0    | 0  | 26    | 154      |
| Doctoral   | 0   | 0   | 0   | 14  | 0   |      | 0  | 17    | 31       |
| Total  | 0   | 0   | 68  | 74  | 0   | 0    | 0  | 43    | 185      |
| Computer Engineering - 140901                                    |     |     |     |     |     |      |    |       |          |
| Master's   | 0   | 0   | 0   | 11  | 0   | 0    | 0  | 0     | 11       |
| Doctoral   | 0   | 0   | 0   | 4   | 0   | 0 _  | 0  | 0     | 4        |
| Total  | 0   | 0   | 0   | 15  | 0   | 0    | 0  | 0     | 15       |
| Counseling Psychology - 420601                                   |     |     |     |     |     |      |    |       |          |
| Master's   | 0   | 0   | 0   | 0   | 0   | 0    | 0  | 63    | 63       |
| Doctoral   | 0   | 0   | 0   | 0   | 0   | 0    | 0  | 21    | 21       |
| Total  | 0   | 0   | 0   | 0   | 0   | 0    | 0  | 84    | 84       |
| Counselor Education Counseling and<br>Guidance Services - 131101 |     |     |     |     |     |      |    |       |          |
| Master's   | 0   | 62  | 66  | 130 | 0   | 0    | 0  | 28    | 286      |
| Specialist   | 0   | 0   | 3   | 0   | 0   | 0    | 0  | 0     | 3        |
| Doctoral   | 0   | 0   | 0   | 0   | 0   | 0    | 0  | 1     | 1        |
| Total  | 0   | 62  | 69  | 130 | 0   | 0    | 0  | 29    | 290      |
| 10041  |     |     |     |     |     |      |    |       |          |
| Criminal Justice Studies - 430104                                |     |     | 1.0 | 0   | 0   | 0    | 0  | 20    | 22       |
| Master's   | 0   |     | 12  | 0 - | 0   |      |    | 20    | 33       |
| Total  | 0   | 1   | 12  | U   | 0   | U    | U  | 20    | 33       |

| Six Digit CIP                       |           |     |     |          |     |      |          |          |           |
|-------------------------------------|-----------|-----|-----|----------|-----|------|----------|----------|-----------|
| Program Category                    | ASU       | DSU | JSU | MSU      | MUW | MVSU | UM       | USM      | TOTAL     |
|                                     |           |     |     |          |     | /    |          |          |           |
| Curriculum and Instruction - 130301 | L         |     |     |          |     |      |          |          |           |
| Master's                            | 0         | 0   | 0   | 0        | 0   | 0    | 62       | 54       | 116       |
| Specialist                          | 0         | 0   | 0   | 0        | 0   | 0    | 3        | 1        | 4         |
| Unclassified                        | 0         | 0   | 0   | 0        | 0   | 0    | 1        | 0        | 1         |
| Total                               | 0         | 0   | 0   | 0        | 0   | . 0  | 66       | 55       | 121       |
| Custodial, Housekeeping and Home    |           |     |     |          |     |      |          |          |           |
| Services Workers and Managers, Ge   | en.       |     |     |          |     |      |          |          |           |
| - 200601                            |           |     |     |          |     |      |          |          |           |
| Master's                            | 0         | 0   | 0   | 0        | 0   | 0    | 0        | 15       | 15        |
| Total                               | 0         | 0   | 0   | 0 -      | 0   | 0 -  | 0 -      | 15<br>15 | <u>15</u> |
| Daine Gaianas 020206                |           |     |     |          |     |      |          |          |           |
| Dairy Science - 020206 Master's     | 0         | 0   | 0   |          | 0   |      | •        |          |           |
|                                     | 0         | 0 - | 0 - | <u>1</u> | 0 0 | 0 -  | 0 -      | 0        | 1         |
| Total                               | 0         | 0   | 0   | 1        | 0   | 0    | 0        | 0        | 1         |
| Drama/Theater Arts, General         |           |     |     |          |     |      |          |          |           |
| - 500501                            |           |     |     |          |     |      |          |          |           |
| Master's                            | 0         | 0   | 0   | 0        | 0   | 0    | 19       | 12       | 31        |
| Total                               | 0         | 0   | 0 - | 0 -      | 0   | 0 -  | 19<br>19 | 12       | 31        |
|                                     |           |     |     |          |     |      |          |          |           |
| Education of the Gifted and Talente | <u>ed</u> |     |     |          |     |      |          |          |           |
| - 131004                            |           |     |     |          |     |      |          |          |           |
| Master's                            |           | 0   | 0   |          | 4   | 0 _  | 0        | 0        | 4         |
| Total                               | 0         | 0   | 0   | 0        | 4   | 0    | 0        | 0        | 4         |
| Education Administration and        |           |     |     |          |     |      |          |          |           |
| Supervision, General - 130401       |           |     |     |          |     |      |          |          |           |
| Master's                            | 0         | 32  | 31  | 24       | 0   | 0    | 42       | 12       | 141       |
| Specialist                          | 0         | 9   | 6   | 0        | 0   | 0    | 6        | 0        | 21        |
| Doctoral                            | 0         | 0   | 29  | 0        | 0   | 0    | 0        | 0        | 29        |
| Total                               | 0 -       | 41  | 66  | 24       |     | 0 -  | 48       | 12       | 191       |
| .0041                               |           | **  | .00 | 2.1      | 0   | U    | 40       | 12       | 131       |

| Six Digit CIP                         |     |         |     |          |       |       |     |      |       |
|---------------------------------------|-----|---------|-----|----------|-------|-------|-----|------|-------|
| Program Category                      | ASU | DSU     | JSU | MSU      | MUW   | MVSU  | UM  | USM  | TOTAL |
|                                       |     |         |     |          | 11011 | 11100 | 011 | 0514 | TOTAL |
| Education, General - 130101           |     |         |     |          |       |       |     |      |       |
| Specialist                            | 0   | 0       | 0   | 27       | 0     | 0     | 0   | 21   | 48    |
| Doctoral                              | 0   | 39      | 0   | 185      | 0     | 0     | 110 | 122  | 456   |
| Total                                 | 0   | 39      | 0   | 212      | 0     |       | 110 | 143  | 504   |
|                                       |     |         |     |          |       |       | 110 | 143  | 304   |
| Educational Psychology - 130802       |     |         |     |          |       |       |     |      |       |
| Master's                              | 0   | 0       | 0   | 18       | 0     | 0     | 47  | 0    | 65    |
| Specialist                            | 0   | 0       | 0   | 0        | 0     | 0     | 8   | 0    | 8     |
| Doctoral                              | 0   | 0       | 0   | 31       | 0     | 0     | 24  | 0    | 55    |
| Total                                 | 0   | 0       | 0   | 49       | 0     | 0     | 79  | 0    | 128   |
|                                       |     |         |     |          |       |       |     |      |       |
| Electrical, Electronics and           |     |         |     |          |       |       |     |      |       |
| Communication Engineering             |     |         |     |          |       |       |     |      |       |
| - 141001                              |     |         |     |          |       |       |     |      |       |
| Master's                              | 0   | 0       | 0   | 67       | 0     | 0     | 0   | 0    | 67    |
| Doctoral                              | 0   | 0       | 0   | 19<br>86 | 0     | 0     | 0   | 0    | 19    |
| Total                                 | 0   | 0       | 0   | 86       | 0     | 0     | 0   | 0    | 86    |
| Elementers Beeches Blooking           |     |         |     |          |       |       |     |      |       |
| Elementary Teacher Education - 131202 |     |         |     |          |       |       |     |      |       |
| - 131202<br>Master's                  | 10  |         |     |          |       |       |     |      |       |
| Specialist                            | 12  | 17      | 16  | 28       | 12    | 0     | 0   | 2    | 87    |
| Total                                 | 0   | 0<br>17 | 6   | 0        | 0     | 0     | 0   | 0    | 6     |
| Total                                 | 12  | 17      | 22  | 28       | 12    | 0     | 0   | 2    | 93    |
| Engineering Mechanics - 141101        |     |         |     |          |       |       |     |      |       |
| Master's                              | 0   | 0       | 0   | 2        | 0     | 0     | 0   |      |       |
| Total                                 | 0   |         | 0 - | 2 -      | 0 .   | 0 -   | 0 - | 0    | 2     |
| 10001                                 | 0   | · ·     | 0   | 4        | U     | 0     | 0   | 0    | 2     |
| Engineering Science - 141301          |     |         |     |          |       |       |     |      |       |
| Master's                              | 0   | 0       | 0   | 0        | 0     | 0     | 120 | 0    | 120   |
| Doctoral                              | 0   | 0       | 0   | 0        | 0     | 0     | 63  | 0    | 63    |
| Unclassified                          | 0   | 0       | 0   | 0        | 0     | 0     | 6   | 0    | 6     |
| Total                                 | 0   | 0       | 0   | 0 -      | 0 -   | 0 -   | 189 | 0    | 189   |
|                                       |     |         | -   | -        | •     | 0     | 100 | U    | 103   |

| Six Digit CIP   |     |     |          |                 |     |      |     |     |           |
|---|-----|-----|----------|-----------------|-----|------|-----|-----|-----------|
| Program Category  | ASU | DSU | JSU      | MSU             | MUW | MVSU | UM  | USM | TOTAL     |
| Engineering-Related Technology/ Technician, General - 151101 Master's Total | 0   | 0 - | <u> </u> | <u> </u>        | 0   | 0    | 0 - | 34  | 34        |
| Total   | 0   | O   | O        | 0               | U   | U    | 0   | 34  | 34        |
| Engineering, General - 140101   |     |     |          |                 |     |      |     |     |           |
| Doctoral  | 0   | 0   | 0        | 58              | 0   | 0    | 0   | 0   | 58        |
| Total   | 0   | 0   | 0        | <u>58</u><br>58 | 0   | 0    | 0   | 0   | <u>58</u> |
| English Language and Literature, General - 230101                           |     |     |          |                 |     |      |     |     |           |
| Master's  | 0   | 0   | 14       | 45              | 0   | 0    | 63  | 47  | 169       |
| Specialist  | 0   | 0   | 1        | 0               | 0   | 0    | 0   | 0   | 1         |
| Doctoral  | 0   | 0   | 0        | 0               | 0   | 0    | 51  | 42  | 93        |
| Total   | 0   | 0   | 15       | 45              | 0   | 0    | 114 | 89  | 263       |
| English Teacher Education - 131305  |     |     |          |                 |     |      |     |     |           |
| Master's  | 0   | 9   | 0        | 0               | 0   | 0    | 0   | 0   | 9         |
| Total   | 0   | 9   | 0        | 0               | 0   | 0    | 0   | 0   | 9         |
| Entomology - 260702   |     |     |          |                 |     |      |     |     |           |
| Master's  | 0   | 0   | 0        | 12              | 0   | 0    | 0   | 0   | 12        |
| Doctoral  | 0   | 0   | 0        | <u>11</u><br>23 | 0   | 0    | 0   | 0   | 11        |
| Total   | 0   | 0   | 0        | 23              | 0   | 0    | 0   | 0   | 23        |
| Environmental Science/Studies - 030102                                      |     |     |          |                 |     |      |     |     |           |
| Master's  | 0   | 0   | 7        | 0               | 0   | 0    | 0   | 0   | 7         |
| Doctoral  | 0   | 0   | 23       | 0               | 0   | 0    | 0   | 0   | 23        |
| Total   | 0   | 0   | 30       | 0               | 0   | 0    | 0   | 0   | 30        |

| Six Digit CIP<br>Program Category  | ASU | DSU      | JSU | MSU            | MUW | MVSU        | <u>UM</u>       | USM      | TOTAL           |
|--|-----|----------|-----|----------------|-----|-------------|-----------------|----------|-----------------|
| Exercise Sciences/Physiology and  Movement Studies - 310505  Master's  Total | 0   | 0 -      | 0 0 | 0 -            | 0 0 | 0 0         | <u>10</u><br>10 | 0 0      | <u>10</u>       |
| Family Life and Relations Studies - 190704 Master's Total                    | 0 0 | 0 0      | 0 - | 0 -            | 0 0 | 0 -         | 0 -             | 3 3      | 3 3             |
| Family/Consumer Resource Management, Other - 190499 Master's Total           | 0 0 | 0 -      | 0 0 | 0 -            | 0 0 | 0 -         | <u> </u>        | 35<br>35 | <u>35</u>       |
| Finance, General - 520801  Master's  Total                                   | 0 0 | 2 -      | 0 - | 0 0            | 0 0 | 0 0         | 0 0             | 0        | 2               |
| Food Sciences and Technology - 020301 Master's Doctoral Total                | 0 0 | 0 0      | 0 0 | 23<br>18<br>41 | 0 0 | 0<br>0<br>0 | 0 0             | 0 0      | 23<br>18<br>41  |
| Foreign Languages and Literatures,  General - 160101  Master's  Total        | 0   | <u> </u> | 0 0 | <u>18</u>      | 0 0 | 0 -         | 0 -             | 0 0      | <u>18</u><br>18 |
| Foreign Languages Teacher Education - 131306 Master's Total                  | 0 0 | 0 0      | 0 0 | 0 -            | 0 0 | 0 0         | 0 -             | 22       | 22 22           |

| Six Digit CIP<br>Program Category  | ASU | DSU | JSU | MSU | MUW | MVSU | <u>UM</u> | USM      | TOTAL           |
|--|-----|-----|-----|-----|-----|------|-----------|----------|-----------------|
| Forest Harvesting and Production Technology/Technician - 030401 Doctoral Total | 0   | 0 0 | 0 0 | 36  | 0 - | 0 0  | 0 0       | 0 0      | 36              |
| Forestry, General - 030501  Master's  Total                                    | 0   | 0 0 | 0   | 31  | 0 0 | 0 0  | 0 0       | 0        | 31<br>31        |
| French Language and Literature - 160901 Master's Total                         | 0 - | 0 - | 0 - | 0 - | 0 - | 0 -  | 4 4       | 0        | 4 4             |
| Genetics, Plant and Animal - 260613  Master's  Total                           | 0 0 | 0 - | 0 - | 2 2 | 0 - | 0.0  | 0 0       | 0        | <u>2</u>        |
| Geography - 450701<br>Master's<br>Total  | 0 - | 0 - | 0 - | 0 0 | 0 - | 0 0  | 0 -       | 15<br>15 | <u>15</u><br>15 |
| Geology - 400601<br>Master's<br>Total  | 0 - | 0 - | 0 - | 32  | 0 - | 0 -  | 2 2       | 15<br>15 | 49              |
| German Language and Literature - 160501 Master's Total                         | 0 - | 0 - | 0 - | 0 - | 0 - | 0 -  | 3         | 0        | 3 3             |

| Six Digit CIP<br>Program Category    | ASU | DSU | JSU      | MSU             | MUW | MVSU | <u>UM</u>       | USM | TOTAL |
|--------------------------------------|-----|-----|----------|-----------------|-----|------|-----------------|-----|-------|
| Health and Physical Education/Fitnes | 38. |     |          |                 |     |      |                 |     |       |
| Other - 310599                       |     |     |          |                 |     |      |                 |     |       |
| Master's                             | 0   | 0   | 0        | 0               | 0   | 0    | 6               | 0   | 6     |
| Total                                | 0   | 0   | 0        | 0               | 0   | 0 0  | 6               | 0   | 6     |
| Health Professions and Related       |     |     |          |                 |     |      |                 |     |       |
| Sciences, Other - 519999             |     |     |          |                 |     |      |                 |     |       |
| Master's                             | 0   | 0   | 0        | 6               | 0   | 0    | 0               | 0   | 6     |
| Doctoral                             | 0   | 0   | 0 0      | <u>12</u><br>18 | 0   | 0    | 0               | 0   | 12    |
| Total                                | 0   | 0   | 0        | 18              | 0   | 0    | 0               | 0   | 18    |
| Health System/Health Services        |     |     |          |                 |     |      |                 |     |       |
| Administration - 510701              |     |     |          |                 |     |      |                 |     |       |
| Doctoral                             | 0   | 0   | 0        | 0 0             | 0   | 0 -  | <u>6</u> -      | 0   | 6     |
| Total                                | 0   | 0   | 0        | 0               | 0   | 0    | 6               | 0   | 6     |
| Higher Education Administration      |     |     |          |                 |     |      |                 |     |       |
| - 130406                             |     |     |          |                 |     |      |                 |     |       |
| Master's                             | 0   | 0   | 0        | 0               | 0   | 0    | 21              | 0   | 31    |
| Total                                |     |     |          | 0               | 0   | 0    | 31 -            | 0   | 31    |
| TOCAL                                | 0   | O   | O        | O               | O   | O    | 31              | 0   | 31    |
| History, General - 450801            |     |     |          |                 |     |      |                 |     |       |
| Master's                             | 0 . | 0   | 5        | 17              | 0   | 0    | 25              | 34  | 81    |
| Doctoral                             | 0   | 0   | <u> </u> | 21<br>38        | 0   |      | <u>25</u><br>50 | 11  | 57    |
| Total                                | 0   | 0   | 5        | 38              | 0   | 0    | 50              | 45  | 138   |
| Home Economics, General - 190101     |     |     |          |                 |     |      |                 |     |       |
| Master's                             | 0   | 1   | 0        | 0 0             | 0   | 0    | 0 -             | 0   | 1     |
| Total                                | 0   | 1   | 0        | 0               | 0   | 0    | 0               | 0   | 1     |
| Horticulture Science - 020403        |     |     |          |                 |     |      |                 |     |       |
| Master's                             | 0   | 0   | 0        | 14              | 0   | 0    | 0               | 0   | 14    |
| Doctoral                             | 0   | 0   | 0        | 38              | 0   | 0    | 0               | 0   | 24    |
| Total                                | 0   | 0   | 0        | 38              | 0   | 0    | 0               | 0   | 38    |
|                                      |     |     |          |                 |     |      |                 |     |       |

| Six Digit CIP<br>Program Category    | ASU | DSU | JSU | MSU | MUW | MVSU | <u>UM</u> | USM | TOTAL    |
|--------------------------------------|-----|-----|-----|-----|-----|------|-----------|-----|----------|
| Industrial/Manufacturing Engineering |     |     |     |     |     |      |           |     |          |
| - 141701                             |     |     |     |     |     |      |           |     |          |
| Master's                             | 0   | 0   | 0 - | 30  | 0   | 0    | 0         | 0   | 30       |
| Total                                | 0   | 0   | 0   | 30  | 0   | 0    | 0 0       | 0   | 30       |
| Journalism - 090401                  |     |     |     |     |     |      |           |     |          |
| Master's                             | 0   | 0 - | 0   | 0   | 0   | 0 -  | 40        | 0   | 40       |
| Total                                | 0   | 0   | 0   | 0   | 0   | 0    | 40        | 0   | 40       |
| Law (LL.B., J.D.) - 220101           |     |     |     |     |     |      |           |     |          |
| First Professional                   | 0   | 0 - | 0   | 0 0 | 0   | 0 -  | 507       | 0   | 507      |
| Total                                | 0   | 0   | 0   | 0   | 0   | 0    | 507       | 0   | 507      |
| Library Science/Librarianship        |     |     |     |     |     |      |           |     |          |
| - 250101                             |     |     |     |     |     |      |           |     |          |
| Master's                             | 0   | 0   | 0   | 0 - | 0 - | 0 -  | 0         | 41  | 41       |
| Total                                | 0   | 0   | 0   | 0   | 0   | 0    | 0         | 41  | 41       |
| Management Information Systems and   |     |     |     |     |     |      |           |     |          |
| Business Data Processing, General    |     |     |     |     |     |      |           |     |          |
| - 521201                             |     |     |     |     |     |      |           |     |          |
| Master's                             | 0   | 0   | 0 - | 14  | 0 - | 0 -  | 0 -       | 0   | 14       |
| Total                                | 0   | 0   | 0   | 14  | 0   | 0    | 0         | 0   | 14       |
| Mass Communications - 090403         |     |     |     |     |     |      |           |     |          |
| Master's                             | 0   | 0   | 5 - | 0 - | 0 - | 0 -  | 0 -       | 0   | 5        |
| Total                                | . 0 | 0   | 5   | 0   | 0   | 0    | 0         | 0   | <u> </u> |
| Mathematical Statistics - 270501     |     |     |     |     |     |      |           |     |          |
| Master's                             | 0   | 0   | 0 - | 8 - | 0 - | 0 -  | 0 -       | 0   | 8        |
| Total                                | 0   | 0   | 0   | 8   | 0   | 0    | 0         | 0   | 8        |

| Six Digit CIP<br>Program Category   | ASU              | DSU         | JSU         | MSU                | MUW              | MVSU        | <u>UM</u>          | USM                | TOTAL              |
|---|------------------|-------------|-------------|--------------------|------------------|-------------|--------------------|--------------------|--------------------|
| Mathematics - 270101  Master's  Doctoral  Unclassified  Total               | 0<br>0<br>0<br>0 | 0<br>0<br>0 | 8<br>0<br>0 | 16<br>0<br>0<br>16 | 1<br>0<br>0<br>1 | 0<br>0<br>1 | 21<br>9<br>0<br>30 | 17<br>0<br>0<br>17 | 63<br>9<br>1<br>73 |
| Mathematics Teacher Education - 131311 Master's Total                       | 0                | 2 -         | 0 0         | 0 -                | 0 0              | 0 -         | 0 0                | 0                  | 2                  |
| Mechanical Engineering - 141901<br>Master's<br>Doctoral<br>Total            | 0<br>0<br>0      | 0 0         | 0 0         | 23<br>11<br>34     | 0 0              | 0<br>0<br>0 | 0<br>0<br>0        | 0 0                | 23<br>11<br>34     |
| Medical Pharmacology and  Pharmaceutical Sciences - 512003  Doctoral  Total | 0 -              | <u> </u>    | <u> </u>    | 0 -                | 0 0              | 0 -         | <u>11</u>          | 0                  | 11                 |
| Medical Technology - 511005<br>Master's<br>Total                            | 0 0              | 0 -         | 0 0         | 0 0                | 0 0              | 0 0         | 0 -                | <u>6</u>           | <u>6</u>           |
| Medicinal/Pharmaceutical Chemistry - 400505 Doctoral Total                  | 0 0              | 0 0         | 0 0         | 0 -                | 0 0              | 0 0         | <u>6</u> -         | 0                  | <u>6</u>           |
| Microbiology/Bacteriology - 260501<br>Master's<br>Total                     | 0                | 0 -         | 0 0         | 0 0                | 1                | 0 0         | 0 -                | 0                  | <u>1</u>           |

| Six Digit CIP<br>Program Category           | ASU | DSU | JSU | MSU      | MUW | MVSU | UM       | USM       | TOTAL    |
|---|-----|-----|-----|----------|-----|------|----------|-----------|----------|
| Multi/Interdisciplinary Studies, Oth        | er  |     |     |          |     |      |          |           |          |
| - 309999                                    | 0   | 0   | 0   |          | 0   | 0    | 0        | 0         |          |
| Master's<br>Doctoral                        | 0   | 0   | 0   | 4        | 0   | 0    | 0        | 0         | 4        |
| Total                                       |     |     |     | 10<br>14 | 0 . | 0 -  |          | 0         | 10       |
| Iocai                                       | 0   | 0   | O   | 14       | 0   | O    | O        | 0         | 14       |
| Music - General Performance                 |     |     |     |          |     |      |          |           |          |
| - 500903                                    |     |     |     |          |     |      |          |           |          |
| Master's                                    | 0   | 0   | 0   | 0        | 0   | 0    | 0        | 1         | 1        |
| Doctoral                                    | 0   | 0   | 0   | 0 -      | 0 0 |      | 0 -      | 15        | 15       |
| Total                                       | 0   | 0   | 0   | 0        | 0   | 0    | 0        | 15<br>16  | 15<br>16 |
|   |     |     |     |          |     |      |          |           |          |
| Music Teacher Education - 131312            |     |     |     |          |     |      |          |           |          |
| Master's                                    | . 0 | 5   | 3   | 4        | 0   | 0    | 0        | 7         | 19       |
| Doctoral                                    | 0   | 0 _ | 0 _ | 0        | 0   | 0    | 0        | 9         | 9        |
| Total                                       | 0   | 5   | 3   | 4        | 0   | 0    | 0        | 16        | 28       |
| Music, General - 500901                     |     |     |     |          |     |      |          |           |          |
| Master's                                    | 0   | 0   | 0   | 0        | 0   | 0    | 10       | 12        | 22       |
| Doctoral                                    | 0   | 0   |     |          |     |      |          | 0         | 14       |
| Total                                       | 0 - |     | 0 - | 0 -      | 0 - | 0 0  | 14<br>24 | 12        | 36       |
|   |     |     |     |          |     |      | ~ -      |           | 30       |
| Nuclear Engineering - 142301                |     |     |     |          |     |      |          |           |          |
| Master's                                    | 0   | 0   | 0   | 1        | 0 0 | 0 -  | 0        | 0         | 1        |
| Total                                       | 0   | 0   | Q   | 1        | 0   | 0    | 0        | 0         | 1        |
|   |     |     |     |          |     |      |          |           |          |
| Nursing (R.N. Training) - 511601            |     |     |     |          |     |      |          |           |          |
| Master's                                    | 0   |     |     | 0 -      | 45  | 0 -  | 0 -      | 0         | 45       |
| Total                                       | 0   | 0   | 0   | 0        | 45  | 0    | 0        | 0         | 45       |
| Vivinia Administration (Post P W )          |     |     |     |          |     |      |          |           |          |
| Nursing Administration (Post-R.N.) - 511602 |     |     |     |          |     |      |          |           |          |
| Master's                                    | 0   | 0   | 0   | 0        | 0   | 0    | 0        | EO        | E 0      |
| Total                                       |     |     |     | 0 -      | 0 0 | 0 0  |          | <u>58</u> | 58<br>58 |
| IOCAL                                       | U   | U   | U   | U        | U   | U    | U        | 36        | 28       |

| Six Digit CIP<br>Program Category     | ASU | DSU | JSU | MSU            | MUW | MVSU | <u>UM</u> | USM      | TOTAL |
|---------------------------------------|-----|-----|-----|----------------|-----|------|-----------|----------|-------|
| Nursing, Public Health (Post-R.N.)    |     |     |     |                |     |      |           |          |       |
| - 511611                              |     |     |     |                |     |      |           |          |       |
| Master's                              | 0   | 0   | 0   | 0 0            | 0 0 | 0    | 0 -       | 1        | . 1   |
| Total                                 | 0   | 0   | 0   | 0              | 0   | 0    | 0         | 1        | 1     |
| Nutritional Sciences - 260609         |     |     |     |                |     |      |           |          |       |
| Master's                              | 0   | 0   | 0   | 12             | 0   | 0    | 0         | 17       | 29    |
| Doctoral                              | 0   | 0   | 0   | <u>7</u><br>19 | 0   | 0 -  | 0         | 0        | 7     |
| Total                                 | 0   | 0   | 0   | 19             | 0   | 0    | 0         | 17       | 36    |
| Oceanography - 400702                 |     |     |     |                |     |      |           |          |       |
| Master's                              | 0   | 0   | 0   | 0              | 0   | 0    | 0         | 13       | 13    |
| Doctoral                              | 0   | 0   | 0   | 0 -            | 0 0 | 0 -  | 0         | 11       | 11    |
| Total                                 | 0   | 0   | 0   | 0              | 0   | 0    | 0 -       | 11<br>24 | 24    |
| Paralegal/Legal Assistant - 220103    |     |     |     |                |     |      |           |          |       |
| Master's                              | 0   | 0   | 0   | 0 -            | 1   | .0 – | 0 -       | 0        | 1     |
| Total                                 | 0   | 0   | 0   | 0              | 1   | 0    | 0         | 0        | 1     |
| Parks, Recreation and Leisure         |     |     |     |                |     |      |           |          |       |
| Facilities Management - 310301        |     |     |     |                |     |      |           |          |       |
| Master's                              | 0   | 0   | 0   | 0 -            | 0   | 0 -  | 12        | 0        | 12    |
| Total                                 | 0   | 0   | 0   | 0              | 0   | 0    | 12        | 0        | 12    |
| Parks, Recreation and Leisure Studies | 3   |     |     |                |     |      |           |          |       |
| - 310101                              | -   |     |     |                |     |      |           |          |       |
| Master's                              | 0 · | 0   | 0   | 0              | 0   | 0    | 0         | 6        | 6     |
| Total                                 | 0   | 0   | 0   | 0              | 0   | . 0  | 0         | 6        | 6     |
| Petroleum Engineering - 142501        |     |     |     |                |     |      |           |          |       |
| Master's                              | 0   | 0   | 0   | 6              | 0   | 0    | 0         | 0        | 6     |
| Total                                 | 0   | 0   | 0   | 6              | 0   | 0    | 0         | 0        | 6     |

| Six Digit CIP<br>Program Category     | ASU | DSU  | JSU | MSU             | MUW | MVSU | <u>UM</u> | USM      | TOTAL     |
|---------------------------------------|-----|------|-----|-----------------|-----|------|-----------|----------|-----------|
| Pharmacology, Human and Animal        |     |      |     |                 |     |      |           |          |           |
| - 260705                              |     |      |     |                 |     |      |           |          |           |
| Doctoral                              | 0   | 0    | 0   | 0               | 0   | 0    | 1.0       | 0        | 10        |
| Total                                 | 0   | 0    | 0   | 0 -             | 0   | 0 -  | 10        | 0        | 10        |
| Pharmacy (B. Pharm., Pharm.D.)        |     |      |     |                 |     |      |           |          |           |
| - 512001                              |     |      |     |                 |     |      |           |          |           |
| Master's                              | 0   | 0    | 0   | 0               | 0   | 0    | 2.1       | 0        | 0.1       |
| Doctoral                              | 0   | 0    | 0   | 0               | 0   | 0    | 21<br>3   | 0        | 21        |
| Total                                 |     |      | 0 - | 0 -             |     |      | 24        | 0        | 24        |
|                                       |     |      |     | · ·             | 0   | 0    | 24        | U        | 24        |
| Philosophy - 380101                   |     |      |     |                 |     |      |           |          |           |
| Master's                              | 0   | 0    | 0   | 0               | 0   | 0    | 8         | 9        | 17        |
| Total                                 | 0   | 0    | 0   | 0 -             | 0   | 0 -  | 8 -       | 9        | 17        |
|                                       |     |      |     |                 |     |      |           |          | - '       |
| Physical Education Teaching and       |     |      |     |                 |     |      |           |          |           |
| <u>Coaching</u> - 131314              |     |      |     |                 |     |      |           |          |           |
| Master's                              | 0   | 29   | 8   | 32              | 1   | 0    | 0         | 43       | 113       |
| Doctoral                              | 0   | 29   | 0   | 32              | 0   | 0    | 0         |          | 18        |
| Total                                 | 0   | 29 . | 8   | 32              | 1   | 0    | 0         | 18<br>61 | 131       |
| Physics, General - 400801             |     |      |     |                 |     |      |           |          |           |
| Master's                              | 0   | 0    | 0   | 5               | 0   | 0    | 7         | 11       | 22        |
| Doctoral                              | 0   | 0    | 0   | 0               | 0   | 0    |           | 11       | 23        |
| Total                                 | 0.  | 0 .  | 0   | 5               | 0   | 0 -  | 20        | 11       | <u>20</u> |
| Dhysicles: Human and Drivel           |     |      |     |                 |     |      |           |          |           |
| Physiology, Human and Animal - 260706 |     |      |     |                 |     |      |           |          |           |
| Master's                              | 0   | 0    | •   | -               |     |      |           |          |           |
|                                       | 0   | 0    | 0   | 7               | 0   | 0    | 0         | 0        | 7         |
| Doctoral                              | 0   | 0    | 0 _ | <u>15</u><br>22 | 0   | 0    | 0         | 0        | 15        |
| Total                                 | 0   | 0    | 0   | 22              | 0   | 0    | 0         | 0        | 22        |

| Six Digit CIP                       |     |     |     |                |     |      |                 |     |       |
|-------------------------------------|-----|-----|-----|----------------|-----|------|-----------------|-----|-------|
| Program Category                    | ASU | DSU | JSU | MSU            | MUM | MVSU | UM              | USM | TOTAL |
|                                     |     |     |     |                |     |      |                 |     |       |
| Plant Pathology - 260305            |     |     |     |                |     |      |                 |     |       |
| Master's                            | 0   | 0   | 0   | . 3            | 0   | 0    | 0               | 0   | 3     |
| Doctoral                            | 0   | 0   | 0   | 4              | 0   | 0    | 0               | 0   | 4     |
| Total                               | 0   | 0   | 0   | 7              | 0   | 0    | 0               | 0   | 7     |
| Plant Protection (Pest Management)  |     |     |     |                |     |      |                 |     |       |
| - 020408                            |     |     |     |                |     |      |                 |     |       |
| Master's                            | 0   | 0   | 0   | 11             | 0   | 0    | 0               | 0   | 11    |
| Doctoral                            | 0   | 0   | 0   |                | 0   | 0    | 0               | 0   | 6     |
| Total                               | 0 - |     | 0   | 6<br>17        | 0   | 0    |                 | 0   | 17    |
| Total                               | O   | O   | O   | 1,             | 0   | 0    | · ·             | 0   | 1,    |
| Political Science, General - 451001 |     |     |     |                |     |      |                 |     |       |
| Master's                            | 0   | 0   | 14  | 10             | 0   | 0    | 13              | 18  | 55    |
| Doctoral                            | 0   | 0   | 0   | <u>0</u><br>10 | 0   | 0    | <u>16</u><br>29 | 0   | 16    |
| Total                               | 0   | 0   | 14  | 10             | 0   | 0 0  | 29              | 18  | 71    |
|                                     |     |     |     |                |     |      |                 |     |       |
| Poultry Science - 020209            |     |     |     |                |     |      |                 |     |       |
| Master's                            | 0   | 0   | 0   | 7              | 0   | 0    | . 0             | 0   | 7     |
| Total                               | 0   | 0   | 0   | 7              | 0   | 0    | 0               | 0   | 7     |
|                                     |     |     |     |                |     |      |                 |     |       |
| Pre-Elementary/Early Childhood/     |     |     |     |                |     |      |                 |     |       |
| Kindergarten Teacher Education      |     |     |     |                |     |      |                 |     |       |
| - 131204                            |     |     |     |                |     |      |                 |     |       |
| Master's                            | 0   | 0   | 3   | 0              | 0   | 0    | 0               | 0   | 3     |
| Specialist                          | 0   | 0   | 2   | 0              | 0   | 0    | 0               | 0   | 2     |
| Doctoral                            | 0   | 0   | 8   | 0              | 0   | 0    | 0               | 0   | 8     |
| Total                               | 0   | 0   | 13  | 0              | 0   | 0    | 0               | 0   | 13    |
|                                     |     |     |     |                |     |      |                 |     |       |
| Psychology, General - 420101        |     |     |     |                |     |      |                 |     |       |
| Master's                            | 0   | 1   | 0   | 38             | 0   | 0    | 0               | 53  | 92    |
| Doctoral                            | 0   | 0   | 0   | 0              | 0   | 0    | 69              | 50  | 119   |
| Total                               | 0   | 1   | 0   | 38             | 0   | 0    | 69              | 103 | 211   |
|                                     |     |     |     |                |     |      |                 |     |       |

| Six Digit CIP<br>Program Category  | ASU   | DSU           | JSU            | MSU            | MUW | MVSU     | <u>UM</u>   | USM            | TOTAL             |
|--|-------|---------------|----------------|----------------|-----|----------|-------------|----------------|-------------------|
| Public Administration - 440401  Master's  Doctoral  Total                  | 0 0 0 | 0<br>0<br>0   | 51<br>27<br>78 | 42<br>17<br>59 | 0 0 | 0 0      | 0<br>0<br>0 | 0<br>0<br>0    | 93<br>- 44<br>137 |
| Public Health, General - 512201<br>Master's<br>Total                       | 0 0   | 0 0           | 0              | 0 0            | 0   | 0 0      | 0           | 27             | 27<br>27          |
| Public Relations and Organizational Communications - 090501 Master's Total | 0 0   | 0 0           | 0 0            | 0 0            | 0   | 0 0      | 0 -         | 15<br>15       | <u>15</u>         |
| School Psychology - 421701<br>Master's<br>Total                            | 0 -   | <u>1</u> 1    | 0 -            | 0 -            | 0   | 0 0      | 0 -         | 0              | <u>1</u>          |
| Science Teacher Education, General - 131316 Master's Doctoral Total        | 0 0   | 18<br>0<br>18 | 7<br>0<br>7    | 0 0            | 0 0 | 0 0      | 0 0         | 10<br>15<br>25 | 35<br>15<br>50    |
| Secondary Teacher Education - 131205 Master's Specialist Total             | 63    | 0 0           | 3 2 -          | 12<br>0<br>12  | 0 0 | 0 0      | 9 0 -       | 0 0            | 87<br>            |
| Social Science Teacher Education - 131317 Master's Total                   | 0 -   | 4 4           | 0 0            | 0 -            | 0 0 | <u> </u> | 0 -         | 0 0            | 4 4               |

| Six Digit CIP                       |     |     |               |                |             |      |          |     |                  |
|-------------------------------------|-----|-----|---------------|----------------|-------------|------|----------|-----|------------------|
| Program Category                    | ASU | DSU | JSU           | MSU            | MUW         | MVSU | UM       | USM | TOTAL            |
|                                     |     |     |               |                |             |      |          |     |                  |
| Social Sciences, General - 450101   |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 2 2 | 0             | 0 0            | 2 2         |      | 0 -      | 0   | 4                |
| Total                               | 0   | 2   | 0             | 0              | 2           | 0    | 0        | 0   | 4                |
| Social Work - 440701                |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 0   | 0             | 0              | 0           | 0    | 0        | 99  | 99               |
| Total                               | 0   | 0   | 0             | 0 -            | 0           | 0 -  | 0 -      | 99  | 99               |
|                                     |     |     |               |                |             |      |          |     |                  |
| Sociology - 451101                  |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 0   | 37            | 24             | 0           | 0    | 23       | 1   | 85               |
| Doctoral                            | 0   | 0 - | 37<br>0<br>37 | 35             | 0 0         | 0    | <u>0</u> | 0   | 35               |
| Total                               | 0   | 0   | 37            | 24<br>35<br>59 | 0           | 0 0  | 23       | 0   | <u>35</u><br>120 |
|                                     |     |     |               |                |             |      |          |     |                  |
| Spanish Language and Literature     |     |     |               |                |             |      |          |     |                  |
| - 160905                            |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 0   | 0             | 0              | 0           | 0    | 7        | 0   | 7                |
| Total                               | 0   | 0   | 0             | 0              | 0           | 0    | 7        | 0   | 7                |
| Special Education, General - 131001 |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 11  | 12            | 10             | 2           | 0    | 0        | 51  | 86               |
| Specialist                          | 0   | 0   | <u>5</u>      | 0              | 2<br>0<br>2 | 0    | 0        | 0   | 5                |
| Total                               | 0   | 0   | 17            | 0              | 2           | 0 0  | 0 -      | 51  | 91               |
| Speech-Language Pathology - 510203  |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 0   | Ö             | 0              | 1           | 0    | 0        | 0   | 1                |
| Total                               | 0 - | 0 - | . 0           | 0              | 1           |      | 0 -      | 0   | 1                |
| Total                               | 0   | · · | •             |                | -           |      | •        |     | -                |
| Speech-Language Pathology and       |     |     |               |                |             |      |          |     |                  |
| Audiology - 510204                  |     |     |               |                |             |      |          |     |                  |
| Master's                            | 0   | 1   | 0             | 0              | 0           | 0    | 46       | 45  | 92               |
| Total                               | 0   | 1   | 0             | 0 -            | 0 0         | 0    | 46       | 45  | 92               |

| Six Digit CIP<br>Program Category  | ASU | DSU      | JSU        | MSU        | MUW      | MVSU | UM  | USM | TOTAL      |
|--|-----|----------|------------|------------|----------|------|-----|-----|------------|
| Teacher Education, Specific Academic<br>and Vocational Programs, Other<br>- 131399<br>Master's | 0   | 10 -     | 0 0        | 0 -        | <u> </u> | 0    | 0   | 0   | 10<br>10   |
| Total  | 0   | 10       | 0          | 0          | 0        | 0    | 0   | 0   | 10         |
| Technical Teacher Education (Vocational) - 131319  |     |          |            |            |          |      |     |     |            |
| Master's   | 0 - | 0 -      | 0 .        | 40         | 0 -      | 0 -  | 0 - | 0   | 40         |
|  |     |          |            |            |          |      |     |     |            |
| Technology Teacher Education/ Industrial Arts Teacher Education - 131309 Master's Total        | 0 - | 0 -      | <u>5</u> . | <u>0</u>   | 0 -      | 0 _  | 0 - | 7 7 | <u>12</u>  |
| Veterinary Medicine (D.V.M.) - 512401  |     |          |            |            |          |      |     |     |            |
| First Professional   | 0   | 0        | 0 0        | 182<br>182 | 0        | 0    | 0 _ | 0   | 182        |
| Total  | 0   | 0        | 0          | 182        | 0        | 0    | 0   | 0   | 182        |
| Visual and Performing Arts - 500101  Master's  Total   | 0 0 | <u> </u> | 0 0        | 0 0        | 0 0      | 0 0  | 9 - | 0   | <u>10</u>  |
| <u>Vocational Rehabilitation Counseling</u> - 512310   |     |          |            |            |          |      |     |     |            |
| Master's   | 0   | 0 -      | 18         | 0 -        | 0 -      | 0 -  | 0 - | 0   | <u> 18</u> |
| Total  | U   | U        | 10         | 0          | 0        | •    | •   | •   |            |

| Six Digit CIP<br>Program Category   | ASU      | DSU       | JSU | MSU      | MUW      | MVSU | <u>UM</u>  | USM               | TOTAL             |
|---|----------|-----------|-----|----------|----------|------|------------|-------------------|-------------------|
| Water Quality and Wastewater  Treatment Technology/Technician - 150506 Master's Total | <u>0</u> | 0 0       | 0 0 | <u>0</u> | <u> </u> | 7 7  | <u>0</u>   | <u> </u>          | 77                |
| Wildlife and Wildlands Management   |          |           |     |          |          |      |            |                   |                   |
| - 030601  |          |           |     |          |          |      |            |                   |                   |
| Master's  | 0        | 0         | 0   | 38       | 0        | 0    | 0          | 0                 | 38                |
| Total   | 0        | 0         | 0   | 38       | 0        | 0    | . 0        | 0                 | 38                |
| Wood Science and Pulp/Paper<br>Technology - 030509                                    |          |           |     |          |          |      |            |                   |                   |
| Master's  | 0        | 0         | 0   | 14       | 0        | 0    | 0          | 0                 | 14                |
| Total   | 0        | 0         | 0   | 14       | 0        | 0    | 0          | 0                 | 14                |
| Unclassified  | 70       | 150       | 160 |          | 100      |      |            |                   |                   |
| Master's  | 70       | 159       | 160 | 1        | 100      | 2    | 1          | 1                 | 494               |
| Specialist  | 0        | 1         | 8   | 0        | 0        | 0    | 0          | 1                 | 10                |
| Doctoral  | 0        | 0         | 3   | 0        | 0        | .0   | 0          | 1                 | 4                 |
| First Professional Unclassified   | 0        | 0         | 6   |          | 0        |      | 4          | 0                 | 4                 |
| Total   | 70       | 160       | 177 | 206      | 100      | 12   | 109        | <u>153</u><br>156 | <u>486</u><br>998 |
| TOCAL   | 70       | 160       | 1// | 207      | 100      | 14   | 114        | 126               | 998               |
|   |          |           |     |          |          |      |            |                   |                   |
| Totals  | 151      | 460       | 603 | 1 050    | 174      | 10   | 077        | 1 066             | 4 005             |
| Master's  | 151      | 460<br>10 | 693 | 1,252    | 174      | 12   | 977        | 1,266             | 4,985             |
| Specialist  | 0        | 39        | 90  | 722      | 0        | 0    | 17         | 23                | 110               |
| Doctoral<br>First Professional  | 0        | 0         | 0   | 182      | 0        | 0    | 591        | 440               | 1,882             |
| Unclassified  | 0        | 0         | 6   | 206      | 0        | 13   | 511<br>116 | 0                 | 693               |
|   | 151      | 509       | 822 | 2,389    | 174      | 25   |            | 153               | 494               |
| Total   | 151      | 509       | 822 | 2,389    | 1/4      | 25   | 2,212      | 1,882             | 8,164             |

### LOCATION OF ON-CAMPUS STUDENTS BY COUNTIES FOR RESIDENTS OF MISSISSIPPI FIRST REGULAR SESSION, 1993-94

| County of Residence | ASU | DSU   | JSU   | MSU | MUW | MVSU | <u>UM</u> | USM   | TOTAL |
|---------------------|-----|-------|-------|-----|-----|------|-----------|-------|-------|
| Adams               | 279 | 31    | 68    | 100 | 4   | 2    | 63        | 142   | 689   |
| Alcorn              | 1   | 11    | 1     | 146 | 10  | 3    | 114       | 23    | 309   |
| Amite               | 27  | 4     | 34    | 26  | 0   | 3    | 18        | 42    | 154   |
| Attala              | 6   | 7     | 23    | 216 | 9   | 12   | 67        | 17    | 357   |
| Benton              | 0   | 3     | 1     | 13  | 0   | 2    | 20        | 3     | 42    |
| Bolivar             | 80  | 1,056 | 70    | 109 | 6   | 154  | 52        | 31    | 1,558 |
| Calhoun             | 2   | 23    | 9     | 69  | 3   | 11   | 69        | 5     | 191   |
| Carroll             | 12  | 28    | 16    | 55  | 2   | 38   | 56        | 10    | 217   |
| Chickasaw           | 3   | 4     | 8     | 116 | 24  | 9    | 37        | 10    | 211   |
| Choctaw             | 2   | 2     | 4     | 119 | 10  | 0    | 42        | 3     | 182   |
| Claiborne           | 203 | 7     | 35    | 16  | 1   | 4    | 6         | 13    | 285   |
| Clarke              | 5   | 0     | 11    | 23  | 1   | 1    | 17        | 56    | 114   |
| Clay                | 5   | 5     | 33    | 259 | 183 | 7    | 21        | 15    | 528   |
| Coahoma             | 33  | 275   | 53    | 85  | 8   | 50   | 101       | 16    | 621   |
| Copiah              | 48  | 16    | 80    | 43  | 2   | 5    | 22        | 98    | 314   |
| Covington           | 20  | 4     | 5     | 23  | 2   | 2    | 12        | 138   | 206   |
| DeSoto              | 1   | 141   | 11    | 161 | 8   | 1    | 236       | 10    | 569   |
| Forrest             | 19  | 13    | 31    | 136 | 4   | 4    | 73        | 1,820 | 2,100 |
| Franklin            | 39  | 3     | 2     | 16  | 0   | 0    | 14        | 27    | 101   |
| George              | 4   | 9     | 2     | 36  | 2   | 0    | 12        | 77    | 142   |
| Greene              | 0   | 1     | 3     | 13  | 1   | 2    | 6         | 34    | 60    |
| Grenada             | 13  | 105   | 38    | 80  | 6   | 31   | 110       | 11    | 394   |
| Hancock             | 3   | 1     | 3     | 44  | 1   | 5    | 37        | 154   | 248   |
| Harrison            | 25  | 15    | 53    | 377 | 8   | 13   | 178       | 910   | 1,579 |
| Hinds               | 175 | 85    | 1,949 | 934 | 34  | 42   | 553       | 622   | 4,394 |
| Holmes              | 35  | 22    | 81    | 70  | 4   | 121  | 24        | 22    | 379   |
| Humphreys           | 23  | 47    | 47    | 12  | 1   | 84   | 21        | 9     | 244   |
| Issaquena           | 2   | 7     | . 4   | 5   | 0   | 1    | 2         | 3     | 24    |
| Itawamba            | 0   | 7     | 0     | 61  | 15  | 0    | 30        | 6     | 119   |
| Jackson             | 40  | 16    | 81    | 330 | 25  | 12   | 161       | 532   | 1,197 |
| Jasper              | 28  | 4     | 18    | 42  | 4   | 6    | 16        | 93    | 211   |
| Jefferson           | 168 | 1     | 25    | 6   | 1   | 0    | 5         | 12    | 218   |
| Jefferson Davis     | 23  | 0     | 23    | 7   | 2   | 1    | 8         | 106   | 170   |
| Jones               | 20  | 5     | 28    | 113 | 2   | 1    | 54        | 518   | 741   |
| Kemper              | 5   | 2     | 5     | 40  | 6   | 1    | 7         | 7     | 73    |
| Lafayette           | 1   | 18    | 11    | 58  | 0   | 2    | 1,199     | 26    | 1,315 |
| Lamar               | 5   | 1 .   | 7     | 42  | 1   | 3    | 28        | 582   | 669   |

Location of Students by Counties First Regular Session, 1993-94 (Continued)

| County of Residence | ASU | DSU | JSU | MSU   | MUW    | MVSU | <u>UM</u> | USM | TOTAL |
|---------------------|-----|-----|-----|-------|--------|------|-----------|-----|-------|
| Lauderdale          | 47  | 6   | 55  | 261   | 24     | 8    | 102       | 202 | 705   |
| Lawrence            | 18  | 2   | 18  | 25    | 3      | 5    | . 7       | 105 | 183   |
| Leake               | 9   | 4   | 63  | 84    | 15     | 24   | 17        | 43  | 259   |
| Lee                 | 2   | 10  | 20  | 407   | 37     | 12   | 287       | 53  | 828   |
| Leflore             | 53  | 159 | 74  | 93    | 5      | 443  | 48        | 39  | 914   |
| Lincoln             | 51  | 9 . | 46  | 68    | 7      | 1    | 29        | 167 | 378   |
| Lowndes             | 20  | 12  | 35  | 615   | 1,422  | 25   | 67        | 40  | 2,236 |
| Madison             | 40  | 37  | 187 | 233   | 57.7 9 | 41   | 112       | 95  | 754   |
| Marion              | 31  | 7   | 28  | 34    | 1      | 2    | 15        | 249 | 367   |
| Marshall            | 6   | 7   | 15  | 47    | 10     | 11   | 138       | 13  | 247   |
| Monroe              | 2   | 12  | 18  | 230   | 162    | 6    | 75        | 22  | 527   |
| Montgomery          | 1   | 20  | 12  | 113   | 7      | 21   | 76        | 7   | 257   |
| Neshoba             | 5   | 3   | 16  | 142   | 35     | 0    | 27        | 31  | 259   |
| Newton              | 19  | 4   | 15  | 66    | 11     | 9    | 36        | 55  | 215   |
| Noxubee             | 6   | . 1 | 24  | 100   | 27     | 11   | 11        | 14  | 194   |
| Oktibbeha           | 5   | 8   | 21  | 1,337 | 109    | 11   | 44        | 18  | 1,553 |
| Panola              | 13  | 37  | 22  | 54    | 0      | 18   | 210       | 8   | 362   |
| Pearl River         | 5   | 1   | 4   | 63    | 1      | 1    | 25        | 362 | 462   |
| Perry               | 1   | 0   | 2   | 15    | 0      | 0    | 10        | 86  | 114   |
| Pike                | 70  | 10  | 61  | 68    | 4      | 6    | 51        | 210 | 480   |
| Pontotoc            | 0   | 6   | 2   | 91    | 8      | 6    | 104       | 6   | 223   |
| Prentiss            | 0   | 6   | 2   | 82    | 9      | 1    | 62        | 10  | 172   |
| Quitman             | 15  | 47  | 17  | 29    | 1      | 30   | 41        | 8   | 188   |
| Rankin              | 22  | 49  | 156 | 407   | 19     | 4    | 210       | 288 | 1,155 |
| Scott               | 25  | 10  | 33  | 69    | 7      | 5    | 23        | 67  | 239   |
| Sharkey             | 13  | 40  | 33  | 18    | 1      | 45   | 7         | 15  | 172   |
| Simpson             | 23  | 10  | 44  | 34    | 2      | 1    | 16        | 143 | 273   |
| Smith               | 7   | 1   | 7   | 32    | 4      | 0    | 14        | 76  | 141   |
| Stone               | 6   | 1   | 0   | 27    | 0      | 0    | 12        | 84  | 130   |
| Sunflower           | 43  | 237 | 43  | 71    | 3      | 145  | 40        | 33  | 615   |
| Tallahatchie        | 18  | 80  | 17  | - 39  | 2      | 52   | 29        | 5   | 242   |
| Tate                | 3   | 51  | 14  | 54    | 4      | 7    | 105       | 10  | 248   |
| Tippah              | 0   | 6   | 1   | 61    | 4      | 0    | 68        | 3   | 143   |
| Tishomingo          | 0   | 1   | 2   | 61    | 3      | 0    | 35        | 8   | 110   |
| Tunica              | 2   | 14  | 13  | 15    | 0      | 16   | 23        | 2   | 85    |
| Union               | 1   | 6   | 0   | 95    | 8      | 1    | 117       | 4   | 232   |
| Walthall            | 22  | 1   | 13  | 24    | 0      | 0    | 20        | 95  | 175   |
| Warren              | 142 | 39  | 134 | 232   | 15     | 8    | 87        | 171 | 828   |
| Washington          | 119 | 576 | 103 | 196   | 9      | 336  | 106       | 68  | 1,513 |
|                     |     |     |     |       |        |      |           |     |       |

Location of Students by Counties First Regular Session, 1993-94 (Continued)

| County of Residence | ASU   | DSU   | JSU   | MSU    | MUM   | MVSU  | UM    | USM   | TOTAL  |
|---------------------|-------|-------|-------|--------|-------|-------|-------|-------|--------|
| Wayne               | 9     | 4     | 12    | 22     | 1     | 6     | 12    | 94    | 160    |
| Webster             | 0     | 6     | 3     | 173    | 8     | 2     | 39    | 0     | 231    |
| Wilkinson           | 53    | 0     | 17    | 12     | 1     | 4     | 6     | 44    | 137    |
| Winston             | 17    | 10    | 20    | 223    | 71    | 15    | 33    | 27    | 416    |
| Yalobusha           | 17    | 24    | 4     | 31     | 0     | 12    | 95    | 6     | 189    |
| Yazoo               | 20    | 38    | 96    | 67     | 4     | 13    | 38    | 25    | 301    |
| Total               | 2,336 | 3,591 | 4,395 | 10,221 | 2,463 | 1,997 | 6,220 | 9,314 | 40,537 |

### OFF-CAMPUS

### OFF-CAMPUS HEADCOUNT ENROLLMENT AND FULL-TIME EQUIVALENT FIRST REGULAR SESSION, 1993-94

|                             |      | Head        | lcount |           | Full-Time Equivalent |       |                 |              |                |  |
|-----------------------------|------|-------------|--------|-----------|----------------------|-------|-----------------|--------------|----------------|--|
|                             | Full | Part        |        | Percent   | _                    |       |                 |              | F.T.E. Percent |  |
| Center                      | Time | <u>Time</u> | Total  | Part-Time | Lower                | Upper | <u>Graduate</u> | <u>Total</u> | of Headcount   |  |
| DSU - Greenville            | 0    | 29          | 29     | 100.0%    | 2                    | 2     | 4               | 8            | 27.6%          |  |
| DD0 GIGGHVIIIC              | 0    | 23          | 2,5    | 100.00    | 2                    | 2     | -               |              | 27.00          |  |
| MSU - Meridian              | 207  | 472         | 679    | 69.5%     | 9                    | 260   | 71              | 340          | 50.1%          |  |
| MSU - Vicksburg Engineering | 0    | 99          | 99     | 100.0%    | 0                    | 0     | 24              | 24           | 24.2%          |  |
| MSU - Stennis Center        | 0    | 25          | 25     | 100.0%    | 0                    | 0     | 6               | 6            | 24.0%          |  |
| UM - Jackson                | 1    | 51          | 52     | 98.1%     | 5                    | 5     | 11              | 21           | 40.4%          |  |
| UM - Tupelo                 | 4    | 239         | 243    | 98.4%     | 3                    | 30    | 40              | 73           | 30.0%          |  |
| UM - Yellow Creek           | 0    | 8           | 8      | 100.0%    | 0                    | 0     | 2               | 2            | 25.0%          |  |
| UM - Southaven              | 0    | 25          | 25     | 100.0%    | 0                    | 5     | 1               | 6            | 24.0%          |  |
| USM - Gulf Coast            | 557  | 879         | 1,436  | 61.2%     | 0                    | 584   | 143             | 727          | 50.6%          |  |
| USM - Jackson               | 0    | 9           | 9      | 100.0%    | 0                    | 0     | 2               | 2            | 22.28          |  |
| Total                       | 769  | 1,836       | 2,605  | 70.5%     | 19                   | 886   | 304             | 1,209        | 46.4%          |  |

. .

### OFF-CAMPUS HEADCOUNT ENROLLMENT, BY ETHNICITY, BY SEX AND BY RESIDENT AND NON-RESIDENT FIRST REGULAR SESSION, 1993-94

| Center                      | Total | White | Black | Other | Men | Women | Resident | Non-<br>Resident |
|-----------------------------|-------|-------|-------|-------|-----|-------|----------|------------------|
| DSU - Greenville            | 29    | 26    | 3     | 0     | 14  | 15    | 29       | 0                |
| MSU - Meridian              | 679   | 578   | 90    | 11    | 220 | 459   | 664      | 15               |
| MSU - Vicksburg Engineering | 99    | 88    | 11    | 0     | 74  | 25    | 99       | 0                |
| MSU - Stennis Center        | 25    | 24    | 1     | 0     | 21  | 4     | 19       | 6                |
| UM - Jackson                | 52    | 49    | 3     | 0     | 16  | 36    | 50       | 2                |
| UM - Tupelo                 | 243   | 225   | 18    | 0     | 68  | 175   | 243      | 0                |
| UM - Yellow Creek           | 8     | 8     | 0     | 0     | 3   | 5     | 7        | 1                |
| UM - Southaven              | 25    | 25    | 0     | 0     | 9   | 16    | 25       | 0                |
| USM - Gulf Coast            | 1,436 | 1,265 | 112   | 59    | 523 | 913   | 1,419    | 17               |
| USM - Jackson               | 9     | 7     | 1     | 1     | 0   | 9     | 8        | 1                |
| Total                       | 2,605 | 2,295 | 239   | 71    | 948 | 1,657 | 2,563    | 42               |

### OFF-CAMPUS HEADCOUNT ENROLLMENT, BY PROGRAM CATEGORY FIRST REGULAR SESSION, 1993-94

### OFF-CAMPUS CENTERS

| Six Digit CIP<br>Program Category    | DSU<br>Green | MSU<br>Merid | MSU<br>Vicks | MSU<br>Stennis | UM<br>Jacks | UM<br>Tupelo | UM<br>Yellow | UM<br>South | USM<br>Gulf | USM<br>Jacks | Total |
|--------------------------------------|--------------|--------------|--------------|----------------|-------------|--------------|--------------|-------------|-------------|--------------|-------|
| Accounting - 520301                  | 3            | 0            | 0            | 0              | 0           | 12           | 0            | 3           | 125         | 0            | 143   |
| Adult and Continuing Education       |              |              |              |                |             |              |              |             |             |              |       |
| Administration - 130403              | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 11          | 0            | 11    |
| Advertising - 090201                 | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Aerospace, Aeronautical and          |              |              |              |                |             |              |              |             |             |              |       |
| Astronautical Engineering - 140201   |              | 1            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Agricultural Engineering - 140301    | 0            | 0            | 1            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Agricultural Teacher Education       |              |              |              |                |             |              |              |             |             |              |       |
| (Vocational) - 131301                | . 0          | 3            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 3     |
| Architectural Engineering Technology |              |              |              |                |             |              |              |             |             |              |       |
| Technician - 150101                  | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Art Teacher Education - 131302       | 0            | 0            | 0            | 0              | 0           | 2            | 0            | 0           | 0           | 0            | 2     |
| Biology, General - 260101            | 0            | 1            | 1            | 0              | 0           | 0            | 0            | 0           | 4           | 0            | 6     |
| Business Administration and          |              |              |              |                |             |              |              |             |             |              |       |
| Management, General - 520201         | 6            | 230          | 0            | 0              | 0           | 22           | 0            | 2           | 206         | 0            | 466   |
| Business Marketing and Marketing     |              |              |              |                |             |              |              |             |             |              |       |
| Management - 521401                  | 0            | 1            | 0            | 0              | 0           | 4            | 0            | 2           | 5           | 0            | 12    |
| Business Teacher Education           |              |              |              |                |             |              |              |             |             |              |       |
| (Vocational) - 131303                | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Business/Managerial Economics        |              |              |              |                |             |              |              |             |             |              |       |
| - 520601                             | 0            | 0            | 0            | . 0            | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Business, General - 520101           | 2            | 0            | 0            | 0              | 0           | 40           | 0            | 13          | 0           | 0            | 55    |
| Chemical Engineering - 140701        | 0            | 0            | 2            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 2     |
| Civil Engineering, General - 140801  | 0            | 0            | 19           | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 19    |
| Clothing/Apparel and Textile Studies |              |              |              |                |             |              |              |             |             |              |       |
| - 190901                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Communications, General - 090101     | 0            | 1            | 0            | 0              | 0           | 0            | 0            | 0           | 6           | 0            | 7     |
| Communications, Other - 099999       | 0            | 0            | 0 .          | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Computer and Information Sciences,   |              |              |              |                |             |              |              |             |             |              |       |
| General - 110101                     | 0            | 0            | 16           | 0              | 0           | 0            | 0            | 0           | 111         | 0            | 127   |
| Computer Engineering Technology/     |              |              |              |                |             |              |              |             |             |              |       |
| Technician - 150301                  | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 5           | 0            | 5     |
| Counselor Education Counseling and   |              |              |              |                |             |              |              |             |             |              |       |
| Guidance Services - 131101           | 0            | 25           | 0            | 0              | 0           | 6            | 0            | 0           | 3           | 0            | 34    |
| Criminal Justice Studies - 430104    | 0            | . 0          | 0            | 0              | 0           | 0            | 0            | 0           | 46          | 0            | 46    |
| Curriculum and Instruction - 130301  | 0            | 0            | 0            | 0              | 0           | 8            | 1            | 1           | 51          | 0            | 61    |
|                                      |              |              |              |                |             |              |              |             |             |              |       |

Off-Campus Headcount Enrollment, By Program Category Off-Campus Centers First Regular Session, 1993-94 (Continued)

| Six Digit CIP<br>Program Category    | DSU<br>Green | MSU<br>Merid | MSU<br>Vicks | MSU<br>Stennis | UM<br>Jacks | UM<br>Tupelo | UM<br>Yellow | UM<br>South | USM<br>Gulf | USM<br>Jacks | Total |
|--------------------------------------|--------------|--------------|--------------|----------------|-------------|--------------|--------------|-------------|-------------|--------------|-------|
|                                      |              |              |              | -              |             |              |              |             |             |              |       |
| Education of the Deaf and Hearing    |              |              |              |                |             |              |              |             |             |              |       |
| Impaired - 131003                    | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Education Administration and         |              |              |              |                |             |              |              |             |             |              |       |
| Supervision, General - 130401        | 6            | 5            | 0            | 0              | 0           | 34           | 1            | 0           | 14          | 0            | 60    |
| Education, General - 130101          | 1            | 20           | 0            | 0              | 28          | 0            | 0            | 0           | 11          | 0            | 60    |
| Educational Psychology - 130802      | 0            | 1            | 0            | 0              | 0           | 12           | 0            | 0           | 0           | 0            | 13    |
| Electrical, Electronic and           |              |              |              |                |             |              |              |             |             |              |       |
| Communications Eng. Tech./Technici   | an           |              |              |                |             |              |              |             |             |              |       |
| - 150303                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 21          | 0            | 21    |
| Electrical, Electronics and          |              |              |              |                |             |              |              |             |             |              |       |
| Communication Engineering - 141001   | 0            | 2            | 6            | 3              | 0           | 0            | 0            | 0           | 0           | 0            | 11    |
| Elementary Teacher Education - 13120 |              | 120          | 0            | 0              | 0           | 27           | 5            | 3           | 142         | 0            | 298   |
| Engineering Mechanics - 141101       | 0            | 0            | 3            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 3     |
| Engineering-Related Technology/      |              |              |              |                |             |              |              |             |             |              |       |
| Technician, General - 151101         | 0            | 0            | 0            | 0              | 0           | 0            | 0 .          | 0           | 4           | 0            | 4     |
| Engineering, General - 140101        | 0            | 0            | 1            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| English Language and Literature,     |              |              |              |                |             |              |              |             |             |              |       |
| General - 230101                     | 0            | 0            | 0            | 0              | 0           | 3            | 0            | 0           | 24          | 0            | 27    |
| English Teacher Education - 131305   | 1            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Exercise Sciences/Physiology and     |              |              |              |                |             |              |              |             |             |              |       |
| Movement Studies - 310505            | 0            | 0            | . 0          | 0              | 0           | 1            | 0            | 0           | 0           | 0            | 1     |
| Family Life and Relations Studies    |              |              |              |                |             |              |              |             |             |              |       |
| - 190704                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Finance, General - 520801            | 2            | 0            | 0            | 0              | 0           | 5            | 0            | 0           | 6           | 0            | 13    |
| Foreign Languages and Literatures,   |              |              |              |                |             |              |              |             |             |              |       |
| General - 160101                     | 0 .          | 0            | . 0          | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Forest Harvesting and Production     |              |              |              |                |             |              |              |             |             |              |       |
| Technology/Technician - 030401       | 0            | 0            | 1            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Forestry, General - 030501           | 0            | 1            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Geography - 450701                   | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 2           | 0            | 2     |
| Geology - 400601                     | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Health Teacher Education - 131307    | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| History, General - 450801            | 0            | 1            | 0            | 0              | 0           | 1            | 0            | 0           | 21          | 0            | 23    |
| Home Economics, General - 190101     | 0            | 1            | 0            | 0              | 0           | 0            | 0            | 0           | 2           | 0            | 3     |
| Hotel/Motel and Restaurant Managemen | _            | -            |              |                |             |              |              | •           | ~           | •            | 3     |
| - 520902                             | 0            | 0            | 0            | 0              | 0           | 0            | 0.           | 0           | 2           | 0            | 2     |
| Human Resources Management - 521001  | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 3           | 0            | 3     |
| Industrial/Manufacturing Engineering |              | 0            |              | ·              | •           | 9            | •            | 0           | ,           |              | 3     |
| - 141701                             | 0            | 0            | 5            | 3              | 0           | 0            | 0            | 0           | 0           | 0            | 8     |

Off-Campus Headcount Enrollment, By Program Category Off-Campus Centers First Regular Session, 1993-94 (Continued)

| Six Digit CIP   | DSU   | MSU   | MSU   | MSU     | UM    | UM     | UM     | UM    | USM  | USM   |       |
|---|-------|-------|-------|---------|-------|--------|--------|-------|------|-------|-------|
| Program Category  | Green | Merid | Vicks | Stennis | Jacks | Tupelo | Yellow | South | Gulf | Jacks | Total |
| Industrial/Manufacturing Technology/                                |       |       |       |         |       |        |        |       |      |       |       |
| Technician - 150603   | 0     | 1     | 0     | 0       | 0     | 0      | 0      | 0     | 1    | 0     | 2     |
| Insurance and Risk Management                                       |       |       |       |         |       |        |        |       |      |       |       |
| - 520805  | 1     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| Liberal Arts and Sciences/Liberal                                   |       |       |       |         |       |        |        |       |      |       |       |
| Studies - 240101  | 0     | 42    | 0     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 42    |
| Library Science/Librarianship                                       |       |       |       |         |       |        |        |       |      |       |       |
| - 250101  | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 2    | 8     | 10    |
| Management Information Systems and                                  |       |       |       |         |       |        |        |       |      |       |       |
| Business Data Processing, General                                   |       |       |       |         |       |        |        |       |      |       |       |
| - 521201  | 2     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 23   | 0     | 25    |
| Mathematics - 270101  | 0     | 1     | 0     | 0       | 0     | 13     | 0      | 0     | 43   | 0     | 57    |
| Mechanical Engineering - 141901                                     | 0     | 1     | 1     | 3       | 0     | 0      | 0      | 0     | 0    | 0     | 5     |
| Mechanical Engineering/Mechanical                                   | 0     | 0     | 0     | 0       | 0     | 0      | 0      |       | -    |       |       |
| Technology/Technician - 150805                                      | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 1 2  | 0     | 1     |
| Medical Technology - 511005<br>Multi/Interdisciplinary Studies, Oth | -     | U     | U     | U       | 0     | U      | 0      | U     | 4    | 0     | 2     |
| - 309999  | 0     | 0     | 1     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| Nursing (R.N. Training) - 511601                                    | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 22   | 0     | 22    |
| Nursing Administration (Post-R.N.)                                  | O     | O     |       | o       |       | 0      |        |       | 44   | 0     | 22    |
| - 511602  | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 3    | 0     | 3     |
| Oceanography - 400702   | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 1    | 0     | 1     |
| Paralegal/Legal Assistant - 220103                                  | 0     | 0     | 0     | 0       | 15    | 10     | 0      | 0     | 25   | 0     | 50    |
| Parks, Recreation and Leisure Studie                                | S     |       |       |         |       |        |        |       |      |       |       |
| - 310101  | 0 .   | 0     | . 0   | 0       | 0     | 0      | 0      | 0     | 1    | 0     | 1     |
| Pharmacy (B. Pharm., Pharm.D.)                                      |       |       |       |         |       |        |        |       |      |       |       |
| - 512001  | 0     | 0     | 0     | 0       | 9     | 0      | 0      | 0     | 0    | 0     | 9     |
| Philosophy - 380101   | 0     | 1     | 0     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| Physical Education Teaching and                                     |       |       |       |         |       |        |        |       |      |       |       |
| Coaching - 131314   | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 6    | 0     | 6     |
| Physics, General - 400801   | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 1    | 0     | 1 .   |
| Political Science, General - 451001                                 | 0     | 1     | 0     | 0       | 0     | 5      | 0      | 0     | 28   | 0     | 34    |
| Psychology, General - 420101  | 0     | 2     | 0     | 0       | 0     | 22     | 0      | 0     | 100  | 0     | 124   |
| Public Administration - 440401                                      | 0     | 0     | 0     | 0       | 0     | 1      | 0      | 0     | 0    | 0     | 1     |
| Public Relations and Organizational                                 |       |       |       |         |       |        |        |       |      |       |       |
| Communications - 090501   | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 9    | 0     | 9     |
| Radio and Television Broadcasting                                   |       |       |       |         |       |        |        |       |      |       |       |
| - 090701  | 0     | 0     | 0     | . 0     | 0     | 0      | 0      | 0     | 2    | 0     | 2     |
| Real Estate - 521501  | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 1     | 0    | 0     | 1     |

Off-Campus Headcount Enrollment, By Program Category Off-Campus Centers First Regular Session, 1993-94 (Continued)

| Six Digit CIP                        | DSU   | MSU   | MSU   | MSU     | UM    | UM     | UM     | UM    | USM   | USM   |       |
|--------------------------------------|-------|-------|-------|---------|-------|--------|--------|-------|-------|-------|-------|
| Program Category                     | Green | Merid | Vicks | Stennis | Jacks | Tupelo | Yellow | South | Gulf  | Jacks | Total |
| Science Teacher Education, General   |       |       |       |         |       |        |        |       |       |       |       |
| - 131316                             | 1     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 6     | 0     | 7     |
| Secondary Teacher Education - 131205 | 0     | 38    | 0     | 0       | 0     | 0      | 0      | 0     | 8     | 0     | 46    |
| Social Sciences, General - 450101    | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 3     | 0     | 3     |
| Social Work - 440701                 | 0     | 38    | 0     | 0       | 0     | 0      | 0      | 0     | 5     | 0     | 43    |
| Sociology - 451101                   | 0     | 2     | 0     | 0       | 0     | 0      | 0      | 0     | 0     | 0     | 2     |
| Spanish Language and Literature      |       |       |       |         |       |        |        |       |       |       |       |
| - 160905                             | 0     | 0     | 0     | 0       | 0     | 1      | 0      | 0     | 0     | 0     | 1     |
| Special Education, General - 131001  | 0     | 21    | 0     | 0       | 0     | 13     | 1      | 0     | 67    | 0     | 102   |
| Speech-Language Pathology and        |       |       |       |         |       |        |        |       |       |       |       |
| Audiology - 510204                   | 0     | 0     | 0     | 0       | 0     | 1      | 0      | 0     | 1     | 0     | 2     |
| Technical Teacher Education          |       |       |       |         |       |        |        |       |       |       |       |
| (Vocational) - 131319                | 0     | 3     | 0     | 0       | 0     | 0      | 0      | 0     | 0     | 0     | 3     |
| Technology Teacher Education/        |       |       |       |         |       |        |        |       |       |       |       |
| Industrial Arts Teacher Education    |       |       |       |         |       |        |        |       |       |       |       |
| - 131309                             | 0     | 0     | 0     | 0       | 0     | 0      | 0 .    | 0     | 30    | 0     | 30    |
| Visual and Performing Arts - 500101  | 0     | . 0   | 0     | 0       | 0     | 0      | 0      | 0     | 1     | 0     | 1     |
| Unclassified                         | 3     | 115   | 42    | 16      | 0     | 0      | 0      | 0     | 209   | 1     | 386   |
| Total                                | 29    | 679   | 99    | 25      | 52    | 243    | 8      | 25    | 1,436 | 9     | 2,605 |

### OFF-CAMPUS GRADUATE HEADCOUNT ENROLLMENT, BY DEGREE LEVEL FIRST REGULAR SESSION, 1993-94

### OFF-CAMPUS CENTERS

|  | DSU<br>Green  | MSU<br>Merid     | MSU<br>Vicks  | MSU<br>Stennis | UM<br>Jacks   | UM<br>Tupelo    | UM<br>Yellow       | UM<br>South   | USM<br>Gulf      | USM<br>Jacks | Total            |
|--|---------------|------------------|---------------|----------------|---------------|-----------------|--------------------|---------------|------------------|--------------|------------------|
| Master's Full-Time Part-Time Total                     | 0<br>12<br>12 | 9<br>82<br>91    | 0<br>51<br>51 | 8<br>8         | 0 0           | 2<br>48<br>50   | 0<br>3<br>3        | 0<br>0<br>0   | 18<br>248<br>266 |              | 29<br>459<br>488 |
| Specialist Full-Time Part-Time Total                   | 0<br>0        | 2<br>15<br>17    | 0<br>0        | <br>           | 0 0           | 0<br>1<br>1     | 0<br>0             | 0<br>0        | 0<br>7<br>7      | 0<br>0       | 2<br>23<br>25    |
| Doctoral Full-Time Part-Time Total                     | 0<br>1<br>1   | 0<br>3<br>3      | 0<br>6<br>6   | 0<br>1<br>1    | 1<br>27<br>28 | 0<br>0          | 0<br>0             | 0<br>0<br>0   | 0<br>11<br>11    | 0<br>0       | 1<br>49<br>50    |
| Nondegree-Post Baccalaureate Full-Time Part-Time Total | 0 0           | 1<br>109<br>110  | 0<br>42<br>42 | 0<br>16<br>16  | 0<br>0<br>0   | 1<br>64<br>65   | 0<br><u>5</u><br>5 | $\frac{0}{4}$ | 7<br>107<br>114  | 0 0          | 9<br>347<br>356  |
| Total Full-Time Part-Time Total                        | 0<br>13<br>13 | 12<br>209<br>221 | 0<br>99<br>99 | 0<br>25<br>25  | 1<br>27<br>28 | 3<br>113<br>116 | 0<br>8<br>8        | 0<br>4<br>4   | 25<br>373<br>398 | 7            | 41<br>878<br>919 |

### OFF-CAMPUS GRADUATE HEADCOUNT ENROLLMENT, BY PROGRAM CATEGORY FIRST REGULAR SESSION, 1993-94

### OFF-CAMPUS CENTERS

| Six Digit CIP                        | DSU   | MSU   | MSU   | MSU     | UM    | UM     | UM     | UM    | USM  | USM   |       |
|--------------------------------------|-------|-------|-------|---------|-------|--------|--------|-------|------|-------|-------|
| Program Category                     | Green | Merid | Vicks | Stennis | Jacks | Tupelo | Yellow | South | Gulf | Jacks | Total |
| Accounting - 520301                  | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 3    | 0     | 3     |
| Adult and Continuing Education       |       |       |       |         |       |        |        |       |      |       |       |
| Administration - 130403              | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 11   | 0     | 11    |
| Agricultural Engineering - 140301    | 0     | 0     | 1     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| Agricultural Teacher Education       |       |       |       |         |       |        |        |       |      |       |       |
| (Vocational) - 131301                | 0     | 3     | 0     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 3     |
| Art Teacher Education - 131302       | 0     | 0     | 0     | 0       | 0     | 1      | 0      | 0     | 0    | 0     | 1     |
| Biology, General - 260101            | 0     | 0     | 1     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| Business Administration and          |       |       |       |         |       |        |        |       |      |       |       |
| Management, General - 520201         | 0     | 29    | 0     | 0       | 0     | 18     | 0      | 0     | 48   | 0     | 95    |
| Chemical Engineering - 140701        | 0     | 0     | 2     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 2     |
| Civil Engineering, General - 140801  | 0     | 0     | 19    | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 19    |
| Communications, General - 090101     | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 4    | 0     | 4     |
| Computer and Information Sciences,   |       |       |       |         |       |        |        |       |      |       |       |
| General - 110101                     | 0     | 0     | 16    | 0       | 0     | 0      | 0      | 0     | 28   | 0     | 44    |
| Counselor Education Counseling and   |       |       |       |         |       |        |        |       |      |       |       |
| Guidance Services - 131101           | 0     | 25    | 0     | 0       | 0     | 6      | 0      | 0     | 3    | 0     | 34    |
| Criminal Justice Studies - 430104    | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 8    | 0     | 8     |
| Curriculum and Instruction - 130301  | 0     | 0     | 0     | 0       | 0     | 8      | 1      | 1     | 51   | 0     | 61    |
| Education Administration and         |       |       |       |         |       |        |        |       |      |       |       |
| Supervision, General - 130401        | 6     | 5     | 0     | 0       | 0     | 34     | 1      | 0     | 14   | 0     | 60    |
| Education, General - 130101          | 1     | 20    | 0     | 0       | 28    | 0      | 0      | 0     | 11   | 0     | 60    |
| Educational Psychology - 130802      | 0     | 1     | 0     | 0       | 0     | 12     | 0      | 0     | 0    | 0     | 13    |
| Electrical, Electronics and          |       |       |       |         |       |        |        |       |      |       |       |
| Communication Engineering - 141001   | 0     | 2     | 6     | 3       | 0     | 0      | 0      | 0     | 0    | 0     | 11    |
| Elementary Teacher Education - 13120 | 2 1   | 11    | 0     | 0       | 0     | 18     | 5      | 3     | 0    | 0     | 38    |
| Engineering Mechanics - 141101       | 0     | 0     | 3     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 3     |
| Engineering-Related Technology/      |       |       |       |         |       |        |        |       |      |       |       |
| Technician, General - 151101         | 0     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 4    | 0     | 4     |
| Engineering, General - 140101        | 0     | 0     | 1     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| English Language and Literature,     |       |       | -     |         |       | · ·    | 3      |       | •    | 0     | -     |
| General - 230101                     | . 0   | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 5    | 0     | 5     |
| English Teacher Education - 131305   | 1     | 0     | 0     | 0       | 0     | 0      | 0      | 0     | 0    | 0     | 1     |
| Blight leacher Education - 151505    | -     | 0     | O     | 0       | 0     | U      | U      | U     | U    | U     | 1     |

Off-Campus Graduate Headcount Enrollment, by Program Category Off-Campus Centers First Regular Session, 1993-94 (Continued)

| Six Digit CIP<br>Program Category    | DSU<br>Green | MSU<br>Merid | MSU<br>Vicks | MSU<br>Stennis | UM<br>Jacks | UM<br>Tupelo | UM<br>Yellow | UM<br>South | USM<br>Gulf | USM<br>Jacks | Total |
|--------------------------------------|--------------|--------------|--------------|----------------|-------------|--------------|--------------|-------------|-------------|--------------|-------|
|                                      |              |              |              |                |             |              |              |             |             |              |       |
| Forest Harvesting and Production     |              |              |              |                |             |              |              |             |             |              |       |
| Technology/Technician - 030401       | 0            | 0            | 1            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Forestry, General - 030501           | 0            | 1            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Geography - 450701                   | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| History, General - 450801            | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 5           | 0            | 5     |
| Industrial/Manufacturing Engineering |              |              |              |                |             |              |              |             |             |              |       |
| - 141701                             | 0            | 0            | 5            | 3              | 0           | 0            | 0            | 0           | 0           | 0            | 8     |
| Library Science/Librarianship        |              |              |              |                |             |              |              |             |             |              |       |
| - 250101                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 7            | 8     |
| Mathematics - 270101                 | 0            | 0            | 0            | 0              | 0           | 13           | 0            | 0           | 3           | 0            | 16    |
| Mechanical Engineering - 141901      | 0            | 1            | 1            | 3              | 0           | 0            | 0            | 0           | 0           | 0            | 5     |
| Multi/Interdisciplinary Studies, Oth |              |              |              |                |             |              |              |             |             |              |       |
| - 309999                             | 0            | 0            | 1            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 1     |
| Nursing Administration (Post-R.N.)   |              |              |              |                | •           |              |              |             |             |              |       |
| - 511602                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 3           | 0            | 3     |
| Oceanography - 400702                | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Parks, Recreation and Leisure Studie | s            |              |              |                |             |              |              |             |             |              |       |
| - 310101                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 1           | 0            | 1     |
| Physical Education Teaching and      |              |              |              |                |             |              |              |             |             |              |       |
| Coaching - 131314                    | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 2           | 0            | 2     |
| Political Science, General - 451001  | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 8           | 0            | 8     |
| Public Relations and Organizational  |              |              |              |                |             |              |              |             |             |              |       |
| Communications - 090501              | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 9           | 0            | 9     |
| Science Teacher Education, General   |              |              |              |                |             |              |              |             |             |              |       |
| - 131316                             | 1            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 4           | 0            | 5     |
| Secondary Teacher Education - 131205 | 0            | 8            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 8     |
| Special Education, General - 131001  | 0            | 3            | 0            | 0              | 0           | 6            | 1            | 0           | 41          | 0            | 51    |
| Technical Teacher Education          |              |              |              |                |             |              |              |             |             |              |       |
| (Vocational) - 131319                | 0            | 2            | 0            | 0              | 0           | 0            | 0            | 0           | 0           | 0            | 2     |
| Technology Teacher Education/        |              |              |              |                |             |              |              |             |             |              |       |
| Industrial Arts Teacher Education    |              |              |              |                |             |              |              |             |             |              |       |
| - 131309                             | 0            | 0            | 0            | 0              | 0           | 0            | 0            | 0           | 12          | 0            | 12    |
| Unclassified                         | 3            | 110          | 42           | 16             | 0           | 0            | 0            | 0           | 117         | 0            | 288   |
|                                      |              |              |              |                |             |              |              |             |             |              |       |
|                                      |              |              |              |                |             |              |              |             |             |              |       |
| Total                                | 13           | 221          | 99           | 25             | 28          | 116          | 8            | 4           | 398         | 7            | 919   |

### OTHER LOCATIONS

### ENROLLEES IN EXTENSION CLASSES, BY ACADEMIC FIELD AND LEVEL FIRST REGULAR SESSION, 1993-94

|                                    | Arts and | Acade    | emic Field* |       |       |       | Enrolle | es by Level |       |
|------------------------------------|----------|----------|-------------|-------|-------|-------|---------|-------------|-------|
| Institution                        | Sciences | Business | Education   | Other | Total | Lower | Upper   | Graduate    | Total |
| Delta State University             | 0        | 9        | 7           | 20    | 36    | 18    | 5       | 13          | 36    |
| Jackson State University           | 13       | 4        | 51          | 79    | 147   | 22    | 22      | 103         | 147   |
| Mississippi State University       | 0        | 0        | 1           | 3     | 4     | 3     | 1       | 0           | 4     |
| Mississippi University for Women   | 54       | 81       | 22          | 38    | 195   | 25    | 168     | 2           | 195   |
| University of Mississippi          | 0        | 0        | 23          | 0     | 23    | 0     | 0       | 23          | 23    |
| University of Southern Mississippi | . 2      | 0        | 0           | 0     | 2     | 0     | 0       | 2           | 2     |
| Total                              | 69       | 94       | 104         | 140   | 407   | 68    | 196     | 143         | 407   |

<sup>\*</sup>Breakdown of academic fields by two digit CIP codes:
Arts and Sciences - 05, 09, 10, 11, 16, 23, 24, 25, 26, 27,
30, 38, 39, 40, 41, 42, 45, 50, 51

Education - 13

### ENROLLEES IN EXTENSION CLASSES, BY ETHNICITY, BY SEX AND BY RESIDENT AND NON-RESIDENT FIRST REGULAR SESSION, 1993-94

| Institution                        | Total | White | Black | Other | Men | Women | Resident | Non-<br>Resident |
|------------------------------------|-------|-------|-------|-------|-----|-------|----------|------------------|
| Delta State University             | 36    | 23    | 13    | 0     | 5   | 31    | 36       | 0                |
| Jackson State University           | 147   | 38    | 107   | 2     | 21  | 126   | 136      | 11               |
| Mississippi State University       | 4     | 3     | 1     | 0     | 1   | 3     | 4        | 0                |
| Mississippi University for Women   | 195   | 156   | 37    | 2     | 46  | 149   | 184      | 11               |
| University of Mississippi          | 23    | 21    | 2     | 0     | 8   | 15    | 23       | 0                |
| University of Southern Mississippi | 2     | 1     | 1     | 0     | 0   | 2     | 2        | 0                |
| Total                              | 407   | 242   | 161   | 4     | 81  | 326   | 385      | 22               |

## UNIVERSITY OF MISSISSIPPI MEDICAL CENTER

### HEADCOUNT ENROLLMENT, BY PROGRAM CATEGORY AND LEVEL UNIVERSITY OF MISSISSIPPI MEDICAL CENTER FIRST REGULAR SESSION, 1993-94

|   | Total                       | Men                        | Women                  | White                       | Black                 | Other                 | Full<br>Time                | Part<br>Time     | Res.                        | Non-<br>Res.     |
|---|-----------------------------|----------------------------|------------------------|-----------------------------|-----------------------|-----------------------|-----------------------------|------------------|-----------------------------|------------------|
| Anatomy - 260601<br>Doctoral<br>Total   | <u>8</u>                    | 4                          | 4                      | 1                           | 0                     | 77                    | 3                           | <u>5</u>         | 1                           | <del>7</del> 7   |
| Biochemistry - 260202<br>Doctoral<br>Total                                    | <u>20</u><br>20             | <u>12</u>                  | <del>8</del> 8         | <u>12</u>                   | 1                     | 7 7                   | <u>6</u>                    | <u> </u>         | 9 9                         | <u>11</u>        |
| Clinical Psychology - 420201<br>Interns<br>Total                              | <u>13</u>                   | 7                          | <u>6</u>               | 12<br>12                    | 0                     | 1                     | <u>13</u>                   | 0 0              | 0                           | <u>13</u>        |
| Cytotechnologist - 511002<br>Junior<br>Total                                  | <u> 16</u><br>16            | 3 3                        | <u>13</u> 13           | <u>15</u> 15                | 1                     | 0                     | <u>15</u>                   | 1                | <u>16</u>                   | 0                |
| Dental Hygienist - 510602<br>Junior<br>Total                                  | <u> 36</u><br>36            | 0                          | <u>36</u><br>36        | 33                          | 3                     | 0                     | <u>35</u>                   | <u>1</u>         | <u>35</u>                   | <u>1</u>         |
| Dentistry (D.D.S., D.M.D.) - 510401 1st Year 2nd Year 3rd Year 4th Year Total | 30<br>29<br>29<br>26<br>114 | 22<br>23<br>20<br>17<br>82 | 8<br>6<br>9<br>9<br>32 | 29<br>25<br>27<br>22<br>103 | 1<br>4<br>1<br>3<br>9 | 0<br>0<br>1<br>1<br>2 | 30<br>29<br>29<br>26<br>114 | 0<br>0<br>0<br>0 | 30<br>29<br>29<br>26<br>114 | 0<br>0<br>0<br>0 |
| Emergency Medical Technology/ Technician - 510904 Freshman Total              | 2 <u>4</u> 24               | <u>16</u>                  | <u>8</u>               | 22                          | 2                     | 0                     | <u>24</u><br>               | 0                | <u>24</u><br>24             | 0 0              |

HEADCOUNT ENROLLMENT
UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
First Regular Session, 1993-94 (Continued)

|  | <u>Total</u>            | Men                  | Women                | White                | Black             | Other            | Full<br>Time          | Part<br>Time | Res.                  | Non-<br>Res.    |
|--|-------------------------|----------------------|----------------------|----------------------|-------------------|------------------|-----------------------|--------------|-----------------------|-----------------|
| Health Professions and Related Sciences, Other - 519999 Freshman Total   | 9                       | <u>1</u>             | 8                    | 9 9                  | 0                 | <u>0</u>         | 0 0                   | 9            | 8                     | 1               |
| Medical Radiologic Technology/ Technician - 510907 Freshman Total        | <u>39</u><br>39         | <u>15</u>            | <u>24</u><br>24      | 37                   | 2                 | 0                | <u>19</u> 19          | 20           | <u>38</u>             | 1               |
| Medical Records Administration - 510706 Junior Total                     | 31<br>31                | 2                    | <u>29</u>            | 25<br>25             | <u>6</u>          | 0                | 31                    | 0            | 30                    | 1               |
| Medical Technology - 511005<br>Junior<br>Total                           | 32                      | <u>5</u>             | <u>27</u><br>27      | <u>23</u>            | 8                 | 1                | 30                    | 2            | 30                    | 2               |
| Medicine (M.D.) - 511201<br>1st Year<br>2nd Year<br>3rd Year<br>4th Year | 106<br>92<br>94<br>98   | 73<br>60<br>66<br>81 | 33<br>32<br>28<br>17 | 87<br>76<br>85<br>91 | 14<br>8<br>4<br>5 | 5<br>8<br>5<br>2 | 106<br>92<br>94<br>98 | 0 0 0        | 106<br>92<br>94<br>98 | 0 0 0           |
| Interns<br>Residents<br>Total  | 15<br><u>365</u><br>770 | 14<br>283<br>577     | 1<br>82<br>193       | 13<br>302<br>654     | $\frac{0}{12}$    | 2<br>51<br>73    | 15<br>365<br>770      | 0 0          | 6<br>211<br>607       | 9<br>154<br>163 |
| Microbiology/Bacteriology - 260501<br>Doctoral<br>Total                  | <u>28</u><br>           | <u>17</u>            | <u>11</u>            | <u>21</u><br>21      | 2                 | <u> </u>         | <u>10</u>             | <u>18</u>    | <u> 14</u><br>14      | 14              |

HEADCOUNT ENROLLMENT
UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
First Regular Session, 1993-94 (Continued)

|   | <u>Total</u>  | Men    | Women           | White     | Black         | Other       | Full<br>Time        | Part<br>Time  | Res.            | Non-<br>Res. |
|---|---------------|--------|-----------------|-----------|---------------|-------------|---------------------|---------------|-----------------|--------------|
| Nuclear Medical Technology/Technicia - 510905   | an            |        |                 |           |               |             |                     |               |                 |              |
| Freshman  | 6             | 3      | 3               | 6         | 0             | 0           | 6                   | 0             | 5               | 1            |
| Total   | <u>6</u>      | 3      | 3               | <u>6</u>  | 0             | 0           | <u>6</u>            | 0             | <u>5</u>        | 1            |
| Nursing (R.N. Training) - 511601  |               |        |                 |           |               |             |                     |               |                 |              |
| Junior  | 122           | 16     | 106             | 111       | 11            | 0           | 121                 | 1             | 122             | 0            |
| Senior  | 107           | 11     | 96              | 89        | 16            | 2           | 105                 | 2             | 107             | 0            |
| Master's  | 1             | 0      | 1               | 1         | 0             | 0           | 0                   | 1             | 1               | 0            |
| Nondegree-Post Baccalaureate  | 15            | 2      | 13              | 14        | 1             |             | 4                   | 11            | 15              | 0            |
| Total   | 245           | 29     | 216             | 215       | 28            | 0           | 230                 | 15            | 245             | 0            |
| Nursing, Maternal/Child Health  (Post-R.N.) - 511606  Master's  Nondegree-Post Baccalaureate  Total | 22<br>1<br>23 | 1<br>1 | 21<br>1<br>2    | 18<br>19  | 4<br>0<br>4   | 0<br>0<br>0 | 5<br>5              | 17<br>1<br>18 | 21<br>— 1<br>22 | 1<br>0<br>1  |
| Nursing, Psychiatric/Mental Health (Post-R.N.) - 511610 Master's Total                              | 2             | 0      | 2               | 2         | 0             | <u>0</u>    | 2                   | 0             | 2               | 0            |
| Nursing, Surgical (Post-R.N.) - 511612  |               |        |                 |           |               |             |                     |               |                 |              |
| Master's  | 83            | 1      | 82              | 68        | 13            | 2           | 35                  | 48            | 75              | 8            |
| Doctoral  | 1             | 0      | 1               | 1         | 0             | 0           | 0                   | 1             | 0               | 1            |
| Nondegree-Post Baccalaureate  | 17            | 2      | <u>15</u><br>98 | <u>15</u> | <u>2</u>      | 0           | 2                   | 15            | 16              | 1            |
| Total   | 101           | 3      | 98              | 84        | 15            | 2           | 37                  | 64            | 91              | 10           |
| Occupational Therapy - 512306   |               |        |                 |           |               |             |                     |               |                 |              |
| Junior  | 23            | 1      | 22              | 22        | 1             | 0           | 23                  | 0             | 23              | 0            |
| Senior  | 24            | 4      | <u>20</u>       | <u>23</u> | $\frac{1}{2}$ | 0           | <del>24</del><br>47 | 0             | <u>24</u><br>47 | 0            |
| Total   | 47            | 5      | 42              | 45        | 2             | 0           | 47                  | 0             | 47              | 0            |

HEADCOUNT ENROLLMENT
UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
First Regular Session, 1993-94 (Continued)

|  | Total            | Men              | Women            | White            | Black        | Other            | Full<br>Time    | Part<br>Time     | Res.             | Non-<br>Res.     |
|--|------------------|------------------|------------------|------------------|--------------|------------------|-----------------|------------------|------------------|------------------|
| Pathology, Human and Animal - 260704 Master's Doctoral Total                               | 1<br>1<br>2      | 1<br>1           | 0 1              | 1<br>1<br>2      | 0 0          | 0<br>0<br>0      | 1<br>0<br>1     | 0<br>1           | 1<br>1<br>2      | 0<br>0           |
| Pharmacology, Human and Animal - 260705 Doctoral Total                                     | <u>21</u>        | 10               | <u>11</u> 11     | <u>6</u>         | 1            | <u>14</u>        | 9               | <u>12</u>        | <u>5</u>         | <u>16</u>        |
| Physical Therapy - 512308<br>Junior<br>Senior<br>Total                                     | 72<br>           | 24<br>19<br>43   | 48<br>39<br>87   | 65<br>52<br>117  | 6<br>5<br>11 | 1<br>1<br>2      | 71<br>58<br>129 | 1<br>0<br>1      | 72<br>58<br>130  | 0<br>0           |
| Physiology, Human and Animal - 260706 Master's Doctoral Nondegree-Post Baccalaureate Total | 1<br>6<br>1<br>8 | 1<br>4<br>0<br>5 | 0<br>2<br>1<br>3 | 1<br>3<br>0<br>4 | 0<br>0<br>0  | 0<br>3<br>1<br>4 | 0<br>1<br>0     | 1<br>5<br>1<br>7 | 1<br>2<br>0<br>3 | 0<br>4<br>1<br>5 |
| Preventive Medicine Residency - 512954 Senior Nondegree-Post Baccalaureate Total           | 1<br>3<br>4      | 0<br>0           | 1<br>3<br>4      | 134              | 0 0          | 0<br>0           | 0<br>0          | 1<br>3<br>4      | 1<br>3<br>4      | 0<br>0<br>0      |
| Unclassified<br>Freshman<br>Total  | 2                | 1                | <u>1</u>         | 2                | 0            | 0                | 2               | 0                | 2                | 0 0              |
| Grand Total  | 1,731            | 842              | 889              | 1,473            | 138          | 120              | 1,539           | 192              | 1,484            | 247              |

# FACULTY CHARACTERISTICS

### PROFILE OF UNIVERSITY PERSONNEL WITH ACADEMIC RANK FIRST REGULAR SESSION, 1993-94

| Profile              | ASU | DSU | JSU | MSU   | MUW | MVSU | <u>UM</u> | USM | TOTAL | PERCENT |
|----------------------|-----|-----|-----|-------|-----|------|-----------|-----|-------|---------|
| Tenure               | 46  | 66  | 165 | 546   | 47  | 40   | 289       | 390 | 1,589 | 37.7    |
| Non-Tenure           | 122 | 200 | 279 | 599   | 124 | 101  | 886       | 312 | 2,623 | 62.3    |
| Male                 | 95  | 162 | 258 | 827   | 59  | 95   | 793       | 460 | 2,749 | 65.3    |
| Female               | 70  | 101 | 186 | 318   | 111 | 41   | 382       | 238 | 1,447 | 34.4    |
| Not Provided         | 3   | 3   | 0   | 0     | 1   | 5    | 0         | 4   | 16    | 0.4     |
| White                | 28  | 241 | 96  | 995   | 160 | 12   | 1,075     | 657 | 3,264 | 77.5    |
| Black                | 109 | 17  | 304 | 42    | 5   | 108  | 52        | 25  | 662   | 15.7    |
| Other                | 31  | 8   | 44  | 108   | 6   | 21   | 48        | 20  | 286   | 6.8     |
| Professor            | 25  | 81  | 93  | 360   | 35  | 30   | 226       | 207 | 1,057 | 25.1    |
| Associate Professor  | 35  | 23  | 75  | 224   | 6   | 19   | 166       | 181 | 729   | 17.3    |
| Assistant Professor  | 35  | 65  | 124 | 210   | 46  | 47   | 267       | 179 | 973   | 23.1    |
| Instructor           | 73  | 91  | 61  | 46    | 84  | 45   | 276       | 92  | 768   | 18.2    |
| Other                | 0   | 6   | 91  | 305   | 0   | 0    | 240       | 43  | 685   | 16.3    |
| Age                  |     |     |     |       |     |      |           |     |       |         |
| Over 65              | 1   | 3   | 14  | 16    | 5   | 9    | 14        | 11  | 73    | 1.7     |
| 61 - 65              | 8   | 9   | 48  | 76    | 6   | 12   | 52        | 45  | 256   | 6.1     |
| 51 - 60              | 46  | 70  | 135 | 244   | 42  | 34   | 216       | 209 | 996   | 23.6    |
| 41 - 50              | 55  | 102 | 159 | 327   | 52  | 48   | 380       | 267 | 1,390 | 33.0    |
| 31 - 40              | 45  | 58  | 75  | 287   | 54  | 23   | 313       | 145 | 1,000 | 23.7    |
| 21 - 30              | 10  | 21  | 13  | 195   | 11  | 10   | 200       | 21  | 481   | 11.4    |
| Not Provided         | 3   | 3   | 0   | 0     | 1   | 5    | 0         | 4   | 16    | 0.4     |
| Highest Degree Held  |     |     |     |       |     |      |           |     |       |         |
| Doctoral             | 75  | 118 | 248 | 633   | 55  | 49   | 535       | 494 | 2,207 | 52.4    |
| First Professional   | 0   | 6   | 9   | 45    | 3   | 2    | 52        | 5   | 122   | 2.9     |
| Specialist           | 0   | 6   | 23  | 12    | 3   | 7    | 6         | 1   | 58    | 1.4     |
| Master's             | 91  | 130 | 154 | 276   | 94  | 80   | 336       | 172 | 1,333 | 31.6    |
| Bachelor's           | 2   | 6   | 8   | 176   | 12  | 1    | 241       | 16  | 462   | 11.0    |
| Less Than Bachelor's | 0   | 0   | 2   | 3     | 4   | 2    | 5         | 14  | 30    | 0.7     |
| Total Academic Rank  | 168 | 266 | 444 | 1,145 | 171 | 141  | 1,175     | 702 | 4,212 | 100.0   |

NOTE: These figures should not be used for computing faculty/student ratios, average faculty salaries, etc., since the definition of 'faculty' varies with situation.