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| **APPLICATION FORM**  Mississippi Space Grant 2021-2022  Undergraduate Individual Travel Award Application  Mississippi University for Women | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I. Student Applicant Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | |  | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | |
|  | | | Last | | | | | | | | | | | | | | First | | | | | | | | | | | Middle | | | |
| Address | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone | | | | | |  | | | | | | | | | | |  | | E-mail Address | | | | | | |  | | | | | |
| Major(s) | | | |  | | | | | | | | | | | | | | | | |  | Minor(s) | | | |  | | | | | |
| GPA |  | | | | | | | | |  | | | | | | | | Expected Graduation Date | | | | | | | | |  | | | | |
| Birth date | | | | | | |  | | | | | |  | | | | | MUW-ID | | | | |  | | | | | | | | | |
| Demographics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Race: | | Native American | | | | | | | | | Pacific Is. | | | | | African American | | | | | | | | | Hispanic | | | | | Caucasian | Other |
| Gender: | | | | | Male | | | Female | | | | | | |  | | | | | | | | | | | | | | | | |
| Person with disability: | | | | | | | | | Yes | | | | | No | | | | | |  | | | | | | | | | | | | |
| Active or former military: | | | | | | | | | Yes | | | | | No | | | | | |  | | | | | | | | | | | | |
| **II. Conference or Meeting** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conference name (no abbreviations) | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Location | | | | | |  | | | | | | | | | | | | | | | | | | Meeting dates | | | | |  | | |

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| **III. Conference Activities** |
| If you are giving a presentation at the conference, either a talk or a poster or something else, indicate below the title, all the credited authors, the institutional affiliations of all authors, and what type of presentation it will be. |
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| --- | --- | --- | --- | --- | --- | --- |
| **IV. Other remuneration or credit** | | | | | | |
| List here if you are receiving any other funding, from any other sources, towards your travel and registration expenses. | | | | | | | |
| Amount ($) and source. | |  | | | |
| Amount ($) and source. | |  | | | |
| **V. Statement** | | | | | | |
| In 200 words or less, describe your current interest in pursuing a STEM-related career and identify how attending and presenting at this meeting will have an impact your future success in that career. | | | | | | | |
|  | | | | | | |
| *I certify that all information contained in this application is accurate.* | | | | | | |
| Signature of Student |  | | Date |  |
| **Please complete and return to Dr. Ross Whitwam (rewhitwam@muw.edu), 201B Parkinson Hall, MUW, by the deadline.** | | | | | | |