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| **APPLICATION FORM**  Mississippi Space Grant 2023-2024  Undergraduate Travel Application  Mississippi University for Women | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I. Student Applicant Information**  Student does not need to be a US citizen to receive travel reimbursement. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | |
|  | | | Last | | | | | | | | | | | | | | | | | | | | | First | | | | | | | | | | | | | | | Middle | | | | |
| Address (incl city, state, & zip) | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone | | | | | | |  | | | | | | | | | |  | | MUW E-mail Address | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| Major(s) | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | Minor(s) | | | | |  | | | | | | | | | | | |
| GPA |  | | | | | | | | | | | | | |  | | | | | | | | | | Expected Graduation Date | | | | | | | | | | | | |  | | | | | |
| Birthdate | | | | | |  | | | | | | | | | | | | | |  | | | | | MUW-ID | | | | | | | |  | | | | | | | | | | |
| Student status: | | | | | | | | Freshman | | | | | Sophomore | | | | | | | | | | Junior | | | | | | | | | | | | Senior | | | | | | |
| Non-MUW Email address | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Demographics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Race | | Native American | | | | | | | Pacific Is. | | | | | | | | | African American | | | | | | | | | | | | Hispanic | | | | | | Caucasian | | | | | Other | | | | | | |
| Gender: | | | | Male | | | | | | | Female | | | | | | | | | | | Non-binary | | | | | | | | | | Prefer not to say | | | | | | | |
| Person with disability: | | | | | | | | | | | | | | Yes | | | | | | | No | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Active or former military: | | | | | | | | | | | | | | Yes | | | | | | | No | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **II. Destination** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Destination (do not use abbreviations for scientific meetings) | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location | | | | |  | | | | | | | | | | | | | | | | | | | | | | | Travel dates | | | | | | | | |  | | | | | | | |
| In 200 words or less, describe the purpose of the travel. If you are presenting at a scientific conference, give the title of your presentation, all authors, the type of presentation (talk, poster, etc.), and the date you will be presenting. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **III. Other remuneration or credit** | | |
| List here if you are receiving any other funding, from any other sources, towards the student travel expenses. | | | |
| Amount ($) and source. |  |
| Amount ($) and source. |  |

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| **IV. Budget** |
| Provide a budget of the all the travel-related expenses – including vehicle use or other transportation expenses, registration, hotel rooms, and per diems, if applicable – that will be incurred during this travel.  Click or tap here to enter text. | |

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| **V. Certification** | | | | | |
| *I certify that I am or will be a full-time student at Mississippi University for Women. I will comply with reporting/presentation requirements. I agree to keep NASA and MUW informed about progress in my career and employment in the years that follow this award. I also certify that all information contained in this application is accurate.* | | | | | |
| Signature of Student |  | Date |  | |
| *You may type in your name in lieu of a signature.* | | | |
| **Please complete and return to Dr. Ross Whitwam (rewhitwam@muw.edu), 201B Parkinson Hall, MUW, by the deadline.** | | | | | |